

THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, JULY 30, 1908.

NEW SERIES VOL. X. NO. 31.

The Obligations of Friendship.

Rev. W. James Robinson, Ph.D.

Were it not for living friendships life would be a desert, barren not only of oases but even the mirages that bring thoughts of hope would not appear. True friends are the most valuable assets that can be possessed, and, it must be remembered, they are the rarest, but whoever has them has all the good things this world can give. For "A friend loveth at all times," and true love is ever willing to show its possessions, extend its sympathy, render assistance, make sacrifices regardless of cost if it can only be helped.

Whoever then, would have friends, "Must show himself friendly," possess in himself the attributes of a friend. For surely no man who is essentially selfish or possessed of a traitor's spirit expects any special kindness from others. The friend is constantly graciously and abundantly giving out the best he is that the circumstances confronting him demands, in order to help another, but takes no account of the cost only considering how much he is helping.

The recipient of a favor of any kind places himself under obligations, first, to the donor, if circumstances are ever such as to make it possible to return the kindness; secondly, and as truly, he is under obligations to every needy person according to his needs and deserts. A candid consideration of our assets will reveal the fact to us that many of our dearest possessions are the fruits of benevolence.

The first obligation of friendship is that we should be courteously accommodating whenever opportunity presents. Be ready at any time, when need makes the demand, to go on any reasonable errand for your friend. This will cost you at times loss from business and consequent loss of money, but your character will be enriched, your reputation enhanced, and, best of all, it will prove to be "Bread cast upon the waters." The recipient of your favor may, for any one of several reasons, never return your kindness, but some other person will.

Just as everybody loves a lover, so every worthy person loves a generous, noble hearted man, and if your accommodations bring you no other returns than the approving conscience and the approbation of many men you are no loser. The unappreciative recipient of favors is either a moral degenerate or menatly defective; if of the first class he will soon be exposed, if of the last, he should be pitied and cared for as his circumstances demand.

The highest order of men feel themselves honored to bow their knees to God in true devotions to him. They recognize him as their Creator, having dignified them with his image; also as their preserver, for round about them his mercy is a wall against all enemies; and last, but by no means least, they recognize him as their judge, into whose hands they must fall for his decision on their character.

Since God cannot hear and answer a prayer from one who regards iniquity in his

heart, only true men have influence at the throne of grace. The truly generous soul thinks first of others, then of self, consequently he can easily beseech God for blessings upon others. No greater favor can be given to a friend than to remember him fervently in our prayers. For a truly devout soul gives with its prayers all it possesses.

But there is another class that noble mankind must remember—the enemy. No brave soldier will smite a wounded or crushed foe, but receive him as a brother until he is able to take arms as a worthy foe again. True manhood is seen in its noblest coloring when it disregards the lines of friendship and treats generously an enemy. The highest order of manhood knows no enemy to strike him, but only to bless. If we love only our friends we are indeed dangerous, even as friends, since between the truest men misunderstandings arise, and would invite, perhaps enmity's dagger. Then take into your soul the attribute of the noblest of the noble, and seek heaven's blessing both for friend and foe alike.

True friendship implies confidence. Be ever ready to hear a brother's secret, locking it sound and inviolate in your own heart, giving him in return the most valuable suggestion in your power, remembering all the time that you are holding, not your own secret but another's. Whatever of value it may possess is also your brother's and no more to be filched than the gold in his purse.

A gentleman recently found a bargain in real estate, but hoping for a better price, delayed making the purchase; meanwhile he confided the facts to a supposed friend for advice. To his surprise this party took advantage of the confidence and purchased the property. Such acts of treachery need to be held in contempt by all true men—indeed they will be.

The spirit of true confidence also judges some things unfit to be told that are not given in secret. "A whisperer separateth true friends." There is scarcely a more dangerous man than the one who makes it his business to cast insinuations and herald rumors of an uncomplimentary nature. He gives his time and energy to hunting and distributing the refuse of society. Such a person is unworthy of favorable comparison with the vultures, for they are scavengers while he is a polluter.

Another obligation of true friendship is to assist a smitten brother. Be loyal to him under all circumstances, and regardless of conditions until you know he is utterly unworthy, having himself violated premeditatedly some well recognized principle of friendship. Should he give evidence of proper contrition, show no sympathy for his misdeed, but graciously forgive his infraction of honor and extend to him your hand in token of continued friendship and brotherly love, at the same time warning him of the dangers of his misdoings.

Show your chivalrous nature again by being sure you are not a smiter. It is as ig-

noble to smite a worthy brother either by taking his property by deception, his character by slander, or his life by murderous assault, as was Arnold's treason, or Judas' kiss. There are those who will stealthily stake down a brother in order to make a generous show of relieving him, if only the gain of striking appears greater than the cost of relieving.

The true friend is a sentinel against all dangers, whether they be business reverses, slanderous assaults, injurious intrigues, mendacious plans, or dangers to health. He is also a shield and buckler, meeting and defeating whenever it is possible his friend enemies. This he will do for pure love's sake, taking no special credit to himself, and in no wise laying his friend under obligation to him. Whoever puts his kindness on the market to be bartered is a scoundrel in purpose and a traitor at heart. Avoid him as you would a deadly serpent. If indeed you have rendered some magnanimous service to a friend, without his knowledge, let another bear the message of your kindness that your deed may be more splendid.

Morristown, Tenn.

Some Facts.

The report of the proceedings of the Baptist State Convention is very fine indeed.

I feel that I have enjoyed the Convention by reading the report about as much as I would have done had I been there.

Every work associated with the Convention seems to be prospering and on the up-grade, save the Sunday School work. That is certainly doing well, but it seems not to be progressing or making any improvement as to results. This is unfortunate and about the only discouraging feature noticeable in the report. Which is a statement from a good brother that "87 per cent of converts come from the Sunday School." Now, that per cent of converts coming from the Sunday School has been reported for quite a long time in various ways, and seems to always be exactly 87 per cent. Why should this not be improved on as well as other thing no less important? I confess that it is splendid showing, but if we keep the per cent all the time at 87, some may conclude that the Sunday School has gone to seed. I do hope next time it is referred to that a small gain at least may be shown, if it is no more than 87.1-2. But after all may it not be best to keep it at 87. So that the Church of Christ may enjoy the credit of 13 per cent.

But if the word convert is used here in the same sense as regeneration would it not be best to give the credit of 100 per cent to the work of the Holy Spirit, and leave the Sunday School and Church both out?

Well, it was certainly a fine Convention, anyhow. I hope I'll be there next time.

J. R. Sample.

Summit, Miss.

The Assinine Family at Church.

By T. A. J. Beasley.

It seems like presumption to introduce your readers to this family. Its members are so numerous that it is more or less known in every community. Every church has one or more of the assinine family in regular attendance. The truth is the church as a very conspicuous figure in many localities. Though Aesop says, "the ass is the disgrace of creation," yet, he is greatly respected in some quarters. He is invited into the best homes, sits in the parlor, perches his long ears and brays occasionally. Lest some one should think we are trampling on his toes in our remarks, we will be a little more specific. We will mention some traits of character that are peculiar to the members of this family. Then if some reader should discover that he is related to this family, we will not be to blame.

One of his performances is that of moving uneasily about in his seat, and snapping his water while the minister is preaching the gospel of the Son of God. No one has a right to be impolite anywhere. You owe it to the speaker and to yourself to give him faithful attention. What public speaker has not been greeted by some donkey snapping his teeth, throwing back his head, and yawning. Such behavior is the very height of impoliteness. Nothing but long ears will do it.

Another characteristic of the assinine family is giggling. Let a baby cry, an aged person makes a blundering step, a mistake in the reading or singing, or even a mouse scamper across the floor and one of these assinines will stretch his mouth, lay back his ears, and giggle for seventeen minutes. We have sometimes thought that the devil has overdone himself in some of these chronic gigglers. Nothing betrays emptiness of cranium more than such a habit.

Sometimes a company of these asses will come into church and take a back-seat. They will look silly at the girls, wink at each other, roll a cigarette, and have it ready when the benediction is pronounced. They will stand by the church door, distend their nostrils from which issues a roll of smoke. Judging from the "fragrance" that fills the air, one would think that they were at least distantly related to the skunk family.

Another assinine practice is to turn the head and stare at those behind him. Polite people never do this. An evidence of good breeding is to sit erect and look straight to the front. Sometimes an ass comes in just to see, and to be seen. He will take his seat, turn his head and hang one of his long ears in some lady's hat nearly pulling it off. He never thinks of apologizing, but simply brays a little, and keeps staring. Such donkeys are the laughing-stock of the well-bred people. Some of the assinine family are very restless. They are constantly going up and leaving church during service. People should go to church to stay through the service. If you cannot stay in church, then stay at home. There are some exceptions here. Some people have only one pair of hoofs. These they wear only on Sunday. They may have to leave church to cool their feet. Of course, they are excusable. Others have small capacities. Their heads will hold only one ounce of truth at a time. When full they

should be permitted to go. A preacher reprimanded a boy for leaving church. He afterwards learned that the boy was an idiot. The preacher regretted what he had done. This should be a warning to preachers to be careful in speaking to those who leave church lest they make a similar mistake.

Some members of this family are very noisy. They talk a great deal. Balaam's ass is not the only one that ever spoke out during service. Some asses would never be seen if they did not bray. One of the most disgusting and irritable things that can occur in a church is for two of the females of the assinine family to turn their noses together, perch their ears, and begin to talk. This writer has seen them. He had an experience with two of them. He bore patiently with them through two services in the town of A— during a revival service he was conducting. He had to call them by name and inform the audience that two of the assinine family were present. They became very much offended. But grace reached them. Common sense was again enthroned. They were both saved during the meeting. Both made due apology. They joined the church and are good members today. So let us not despair. There is hope for this family. God's grace can take off the tough hide and remove the long ears.

Perhaps the most contemptible of all the assinine generation is the little freak of nature known as the "dude." He wears a swallow-tail coat and a swell tie. His collar is three-and-a-half inches high, and his neck resembles the joint of a stove-pipe. He wears a derby and his ears are long enough to shake hands over the top of his head. He smells like a general mixture of perfume and cigarette smoke. His head resembles an old-fashioned glut, and if one good idea should enter his cranium it would burst wide open. He peers around, and seeks to make a "mash" on some innocent girl.

The Lord help us in some way to reach the assinine family and bring them to Christ.

Eccr, Miss.

A Great Religious Revival.

Rev. George C. Cates, the great evangelist, has lost none of his power over the hearts of men, nor of ability and burning zeal in presenting the truths of God's word to unsaved men. A great many people wonder at his marvelous power over his audience and seek to account for it in various ways. We have heard it said that any other preacher who could get the people to lay aside business and join in a meeting could accomplish the same work. This is certainly a great mistake. The fact is Mr. Cates is endowed with power from on high because he is consecrated, soul, mind and body to the work of the salvation of souls. His power is gained by constant and intensely earnest prayer. He lives, as it were, at the very foot of the throne of God. No man, no matter what his qualifications or the circumstances of the occasion, could ever accomplish the work he does, unless, like Mr. Cates, he can lay himself upon the altar, a holy sacrifice, upon which the fire of God shall descend because of entire consecration. No, just any man cannot do this work, because just any man cannot make the sacrifice.

Mr. Cates is a wonderful man because he is a wonderfully consecrated man. We have heard some people say that he was a very ordinary preacher; nothing of an orator, nor a deep thinker. Well, perhaps we may be no judge and yet we have heard many good and powerful preachers and orators. In our judgment, he is not only a great preacher, profound, yet very simple, but a great orator as well. He does not use such flowery language, and yet his word pictures are grand in their conception. He has all the grace and ease of the most polished orator, and his intense earnestness sets the very souls of his audience on fire. He lacks but one thing to make him the matchless orator of his time, and that is his voice, and yet even that it at his command, if he dared use it to the fullest extent, which he must not do on account of his physical condition. As it is, its vibrant quality and appealing tone more than compensates for mere lung power.

George Cates not an orator! Why, man, you certainly don't know what true oratory is if you say it. Could any man so sway an audience who was not thus gifted? And yet we say again, if he were not the exceedingly consecrated, constantly prayerful man, even his power as an orator would not move men to accept Christ as they do under his preaching.

Mr. Cates has a diversity of gifts, not the least of these being the power to command. He has the qualities of a great military chieftain, had he been called to the military life. In politics, he would have been a leader in the very foremost rank of politicians.

All these talents he has laid entirely, unreservedly and conscientiously upon God's altar, willing to be anything, to do anything for the eternal salvation of his fellowmen. His heart yearns after the unsaved. All the energies of his soul and body are exerted to this end. In fact he is giving his life to the salvation of immortal souls, not in the sense of vicarious sacrifice, but by admonition, prayer and supplication, endeavoring to win them for Christ at the sacrifice of his physical being.

No wonder George C. Cates is doing great things for God. No wonder that thousands flock to the standard of Christ at his call.

There is no doubt that the work done by him is of a more permanent character than is usually done in the evangelistic field, because the greatest pains are taken that there be no sham work mixed in. Perhaps this cannot be entirely eliminated, but after Brother Cates' meetings the people seem to be spiritually stronger than ever, and the results are more permanent than ordinarily.

Thank God that he has been permitted to come to West Point. We needed him badly, and our little city will be much the better for his coming.—West Point Leader.

Summer.

Baptist Record:

We have just closed a fine meeting at Summer. We buried 17 in baptism yesterday. Three others failing to come before the hour set for baptizing. We had 8 accessions by letter. There were other professions that we hope will bear fruit in the near future.

Evangelist T. T. Martin of Blue Mountain, Miss., was with us for eleven days,

and did some very fine work. His arraignment of sin, of baptism for conversion and good works as hope for eternal life was a masterpiece of workmanship, and the most clear and powerful that I have ever heard.

Our church seems in perfect harmony with a bright outlook for the future. We have about 50 young men and women that we will now give the best there is in us to cultivate into active church workers. Our motto is "Everyone a worker."

There is a golden opportunity presenting itself to our people here in this rapidly developing country. Our church possesses the material, if properly developed, to make the banner church of the Delta, but so few of our people have taken places as active workers in church life, that the task is great. Pray the Lord to guide us that we may attain to that degree of proficiency that will honor and glorify Him.

J. Parker White.

Regeneration—No. 2.

By Elder Odd.

I will now sum up in a condensed form the substance of my former article.

1. Men are created with a four-fold nature. Physical, intellectual, moral and Spiritual. One part cannot perform the labor assigned to another. But the intellectual can and does control and direct the physical part. And the moral may control and direct the physical and intellectual parts. The spiritual part is the highest and may direct and control all the others. It was the "image of God" (who is a spirit), in which man was created.

2. When man sinned his spiritual nature died, he lost the image of God and became an incomplete man and all his posterity are born in that incomplete condition.

3. The inflexible justice of God stood as an impassable barrier to prevent the restoration of the image of God. It demanded the full penalty of the law.

4. Jesus Christ took upon himself human nature, and put himself in the place of his people before the law, taking their sins upon himself, suffered the full penalty of the broken law, satisfied God's justice, thus removing the barrier and opening the way to restore spiritual life to those for whom he died.

5. The barrier being out of the way, when ever it pleases God, (but always the best time), the Holy Spirit gives spiritual eternal life and thus restores the lost (not defaced) image of God. And that we call regeneration. I will now consider some things which are often mistaken for regeneration, or the inseparable fruits of it. Reformation of outward life is often so mistaken and this is not so surprising as it seems at first glance. Regeneration is a purely spiritual change, and nothing can be known about it by those who are spiritually dead. Reformation (if genuine) is a moral act originating in the moral nature and producing intellectual and physical acts outwardly similar, but inwardly dissimilar to those produced by regeneration. It is readily comprehended by the moral nature and being the best thing the spiritually dead person can know, and being a change, and the person having heard of regeneration as being a change, we need not be surprised if they make an honest mistake. This merely moral reformation is often mis-

taken for repentance and it is repentance of one kind but not toward God.

Repentance is not regeneration though when it is repentance toward God it is a certain result of it in accountable beings. It is a fruit of regeneration, but not the tree. Regeneration is a work done in us and for us by the Holy Spirit and repentance a work done by us prompted by the Spirit. Remorse is not regeneration, or the fruit of it, though often mistaken for a positive proof of it. Many persons are in the churches today who are as destitute of spiritual life as a pine stump and yet think they are Christians. Their sins brought pain instead of ease, sorrow, not joy, shame, in place of honor or suffering in some form, and they were sorry they committed them, not because they were sin against God, but because they did not bring the pleasure expected of them. Having no experience of repentance toward God and being taught that sorrow is a part of repentance, and they have sorrow therefore they have repentance and repentance is a fruit of regeneration consequently they are regenerated. That is the unconscious process of reasoning by which they arrive at their erroneous conclusion but probably not one in twenty could trace it out step by step.

This error does not originate even as high as perverted moral nature, it springs from pure unadulterated selfishness. But no person looking on can distinguish between the tear that springs from remorse and the one that flows from genuine repentance toward God, and the examination of candidates for church membership in these days, is so superficial, that they are received. But they are a dead weight and often a disgrace. In theory we have a regenerated church membership, but in practice—well it is very much mixed.

The Baptist Drift.

Baptists are a great people and are doing a great work. The hope of the world's evangelization lies with Southern Baptists. They are God's peculiar people in that they "contend earnestly for the faith." The heathen, or Macedonian cry comes to us. The religious world is looking on. God is watching us. Are we going to betray the trust?

But there is no doubt a weakening along the lines of Baptist orthodoxy—a distinctive Baptist drift. This, I for one, greatly deplore. England has already drifted—the North is drifting—and the South is beginning to drift. Disintegration of Baptist Churches in England is only a question of time if they do not stop coddling with others. Oh for another Spurgeon to save the day for Baptists in England.

In the North union is in the air, and a corresponding weakening of the Baptist position. Affiliation and ecclesiastical flirtation is the order of the day.

In the South it is union-evangelism that is threatening the Baptist position. The overwhelming sentiment of pedit-Baptists is in favor of union meetings, and the Baptists are frequently weak and can't withstand the pressure; hence, they press their pastor into affliction, in which he and his people are always worsted.

Recently a Baptist pastor of a prominent church in a city stood in a pastor's conference and ridiculed the brethren who opposed union-evangelistic meetings and their same pastor was greeted by a large chorus

of amens from all over the house from Baptist preachers.

It has almost reached the point of persecution for the brave, faithful brother who dares to stand for principle against these so-called union meetings. Just where it will stop in a puzzle to those of us who try to be conservative and stem the tide that is most certainly setting Baptists adrift. Why is this? Country Baptists are usually opposed to union meetings, for two reasons. First, they read their Bibles more than the town brethren, and hence are better posted.

Second, pedit-Baptist pressure is not so great in the country as in the town. Hence, I take it that our people are not reading their Bibles as they should. If I am a Baptist because of outside pressure, I could as easily be anything else, if the pressure is great enough. If I am a Baptist because the Bible leads me to that church no amount of outside influence could ever induce me to do anything to compromise my position. There are so many things to read outside of the Bible that our people have neglected the most important book. Another thing detracting from the Bible study is worldliness in our town churches. People who are not well posted on the Bible will fall in line with the crowd on most any proposition.

Our Baptist position is being assailed from within and without.

It is reported that the President of our Louisville Seminary urged on the 4th Avenue Baptist Church, Louisville for ordination of a young man who, in his examination, declared for alien immersion and that too, after the presbytery had refused to proceed with it.

It is high time that our Southern Baptist preachers should heed this note of warning against unionism and lead their members back to Bible principles and methods.

To my mind this is the serious task to which some of us preachers must devote our talents and lives. Of course you may not have this impression as I have it. I may be unduly alarmed. I may be fighting a "straw." The conditions which I have depicted may not exist. But I think they do.

Dr. Van Ness at the State Convention at Meridian, hit the keynote when he said he did not believe our people would submit to a withdrawal of Baptists from the Inter-denominational Committee, but that was one reason why we should so train them that if the time does come for an independent move our people will submit to it.

The only union meeting this pastor ever held was in a town where the Baptist Church voted the pastor into it. Pastors are usually against such meetings, until their churches insist on it. Brother pastor, we need a lot of courage, grace and wisdom to handle the situation confronting us. God help us.

Fraternally,

W. Alex. Jordan.

The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice.
\$2.00 PER ANNUM.
PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI.
Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter
BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,
T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name place from which and to which the change is to be made.

ADVERTISING DEPARTMENT.

For advertising rates apply to
Religious Press Advertising Syndicate,
(Jacobs & Company.)

Home Office, Clinton, S. C., who have charge of the advertising of this paper.

ADVERTISING REPRESENTATIVES.

J. F. Jacobs, J. D. Jacobs, Home office, Clinton, S. C.
R. J. Richey, 114 W. St. Bathurst St., Louisville, Ky.
Thos. C. Jacobs, 1011 Statham Bldg., Nashville, Tenn.
C. C. Little, 222 Mutual Bldg., Richmond, Va.
D. J. Carter, 122 LaSalle St., Chicago, Ill.
Miss M. A. Middleton, 150 Nassau St., New York, N. Y.
Barton T. Beckman, 122 LaSalle St., Chicago, Ill.
J. H. Rich, Birmingham, Ala.
R. J. Baggett, New Orleans, La.
J. B. Kemp, Atlanta, Ga.
J. B. Gentry, Clinton, S. C.
H. B. Edwards, Houston, Texas.
W. L. Rogers, Greensboro, N. C.
Wynne, C. Ackard & Elm Sts., Dallas, Texas.

Bryan's Moral Purpose.

In attempting to explain the hold William Jennings Bryan has on the United States, a writer in the London Daily News says that "it is moral purpose" that gives his mind "its simple unity and coherence which has made him the most powerful, popular orator in the English speaking world." These words uttered by a leading journal of recent date, shows conclusively that the power of God is being felt among a class of thinkers and writers that means much to the right and influential teaching of morals to the reading public. Possibly there is no greater secular influence than the printed page. If this be pure and correct in its attitude toward truth and righteousness, then we think that we may expect better results from the circulation of the daily press.

It is encouraging to note such men as the great and matchless statesman preaching righteousness as the basis of civic weal. It simply shows that the world has waked up to the great and true teachings of the Master. Self preservation, the first law of nature, has been a theory long enough. It must be translated into practice wrought out through the supreme law of "equal rights to all and special privileges to none," having its roots imbedded in the eternal justice of God. This shows that knowledge must be wrought with wisdom. But this teaches that the final recourse is to lay hold on "Christ, the wisdom of God."

It is encouraging to note also that religion is taking a practical turn in almost every phase of our intricate life. Schools, hospitals, asylums for the unfortunate, and

THE BAPTIST RECORD.

Thursday, July 30, 1908.

rescue missions for the younger criminals all indicate that the Spirit of God is working mightily toward the higher and better condition of mankind.

If we, the parents, can bring to bear the practical side of religion on our homes and be able to instill right ideas of truth in the young of the land, then, when there appears on the horizon of politics a righteous statesman; it will not be considered of enough importance to be the subject of an editorial.

To reach this high ideal will require much prayer and earnest teaching on the part of the pastors all over the land. If this state of things is ever to be attained, it will come through the influence of the churches. But the churches cannot rise to an ideal higher than that set by the pastors. This is said not that we do not believe that the pastors have not been setting high ideals in the past, but with the view of calling the attention of these faithful servants of God to the great fact that the personal influence in the home will tell more for civic righteousness than will invective against sin from the pulpit. Brethren, we believe that this is worth thinking about.

Intellectual development alone will not bring about this desired end. There must be the moral purpose underlying the mental force. This moral force, or motive, is the direct fruitage of the regenerate soul and herein lies the civic value of Christ's teachings. If crime is repressed in the older people and the children brought up in the nurture and admonition of the Lord the perpetuity of our national institutions will be guaranteed, and there will be "peace on earth and good will among men." The need of this work is the claim which denominational schools make for their existence. The young mind is sensitive and impressionable, so the more important it is that it should have the proper exposures. The destiny of a school boy or girl depends much more on the sentiment of the school surroundings and the personnel of the faculty than is usually thought.

Temper is a mighty good thing to have. To have—and to hold!

If this is "one of those days when everything seems to go wrong"—just remember that perhaps the other chap is getting what he wants, anyway.

Nowhere else are aspirations so high, sympathies so strong, courage so regardless of cost, the spirit of self-sacrifice for the general good so overpowering, as in a college community.

Mrs. Aills the widow of Dr. William Aills, of Florence, Miss., died at the home of her daughter, Mrs. W. M. Phillips, of this city, on July 26th, 1908.

The man who has learned to listen interestedly will never want for friends. The aurist beats the linguist every time.

Rev. B. E. Tutton began a meeting at Clear Branch on last Saturday. Rev. R. C. Wooster, pastor at Raymond, will assist him.

25 sample copies of the Orphanage Gem sent to Miss Johnnie Morris, of Fernwood brought back 25 cash subscriptions to the Gem. Miss Johnnie has just recently entered the service of Christ.

Rev. J. R. Summer has recently held a meeting with his church at Sylvestra, assisted by Rev. J. C. Parker, a ministerial student, in which there were 26 accessions, 19 of whom were by baptism. Others were converted and will unite with churches at other places. The church was greatly revived and more firmly united in the work.

Pastor Price of the Second Church, Jackson, is in a meeting this week, with Pastor W. F. Jeffreys, at Symrna Church, in Copiah Association. He will spend a solid month in meetings with country churches. He delights to do this sort of work, and God honors his labors, in the salvation of souls.

The Story of a Dream, by Robert Bledsoe, is the title of a 50-page pamphlet on the difficulties in fixing on any day for Sunday, or as the day of rest, showing that, from the way we reckon time, it would be impossible for all the people on the face of the globe to observe the rest at exactly the same time. The book is suggestive of things worth thinking about, and sells for 25 cents per copy.

The Baptist Record has just received a neatly cloth-bound copy of "The Anti-Saloon League Year Book," compiled by Ernest Hurst Cherrington and published by the Anti-Saloon League of America, Chicago, Ill., and Columbus, Ohio, at 60 cents in cloth and 35 cents in Manila. The book contains 256 pages, is printed on good paper and in clear type. It brings the facts in the prohibition situation up-to-date, in a definite and forceful way, and will prove of great value to any prohibition worker. Send the price to the publishers or to the Baptist Record, and this very valuable book will go to your address at once.

"The Christie Reign and Other Sermons," by Dr. R. S. McArthur, pastor of Calvary Baptist Church, New York City, has come to our table from the press of the American Baptist Publication Society. We have read the book through, and pronounce it a fine collection of sermons from this great preacher. He takes the old texts and treats them in old-time, vigorous style. They will be fine tonic for the preacher's sluggish, tired brain.

One of the best institutions in the country for the education of young ladies is the Virginia Institute, located at Bristol, Virginia, in the heart of the mountain region so celebrated for both winter and summer resorts. A large, imposing structure on a commanding site overlooking the city which lies partly in Virginia and partly in Tennessee, insures health, comfort and beauty of prospect. Such an institution, with its strong teaching faculty and its fine conservatory of music, naturally attracts young ladies from every section of the country.

Belen.

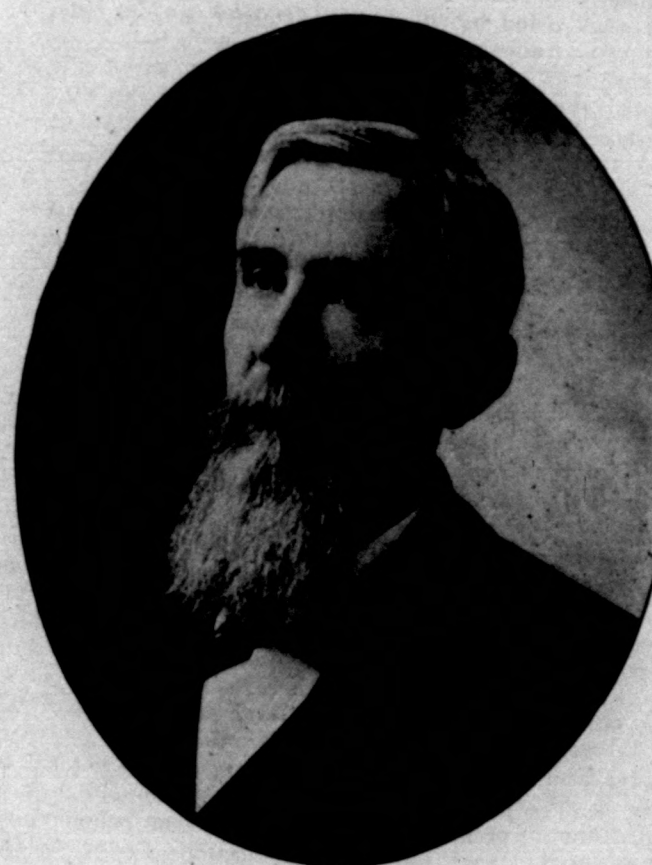
We had a gracious meeting at Belen lasting 10 days, closing Friday. Brother M. K. Thornton of Starkville, did the preaching to the delight of all—one young lady heard her first sermon on Sunday, and was converted. God was manifestly present. A happy pastor baptized 6 rejoicing souls, and one was reclaimed.

Tom Tomlinson.

Thursday, July 30, 1908.

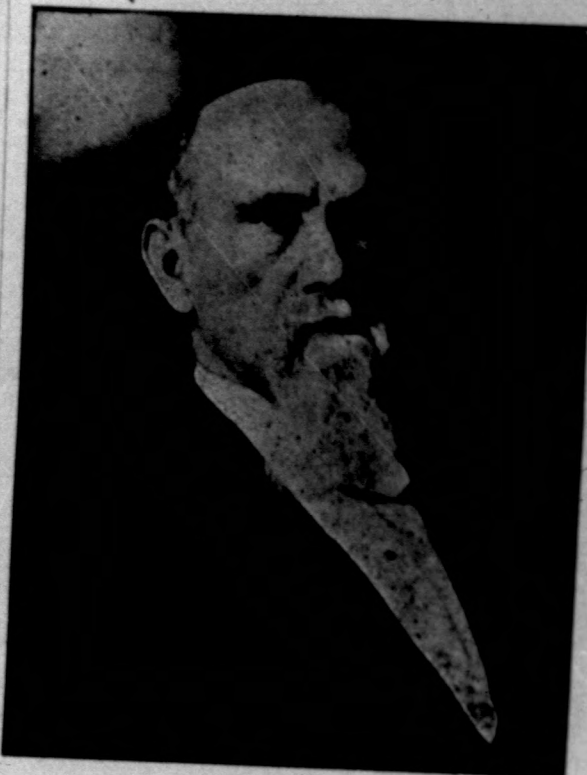
THE BAPTIST RECORD.

OFFICERS OF THE MISSISSIPPI BAPTIST CONVENTION.



T. J. BAILEY,
President.

In response to many requests for the officers of the Convention to show their faces to the hundreds of Record readers, they have done so, except the Recording Secretary, who is really a handsome young man, but too modest to show his face. The showing of faces here is not a parade at all, but simply a response to the wish of many noble ones who cannot attend our Convention meeting, but yet are anxious to keep themselves as well informed as they can about the doings and personnel of the Baptist people. So we do not think it vain, immodest or a breach of good etiquette to comply with these honest wishes. Let the earnest prayer be constantly going up to the throne of grace that these officers may be faithful in the high positions in which their brethren have placed them, and that when the time comes for them to retire, they may do so gracefully and be faithful in their humble spheres, serving the cause and their brethren to the best of their ability.



W. C. GRACE,
Vice-President.

There has come to our review table a copy of **Abstract History of the Mississippi Baptist Association** for one hundred years, written by our esteemed brother, Rev. T. C. Schilling, of Magnolia. It covers the period from its preliminary organization in 1806 to the centennial session in 1906. The book is beautifully bound in red cloth, printed in large, clear type on supercalendered paper, and contains about 275 pages. This is a well written history of the Mother of Baptist Associations in Mississippi and ought to be in the library of every Baptist preacher and hundreds of others in the State. We trust Brother Schilling will send a copy of the work to Rev. W. F. Yarborough, Jackson, for the archives of the Mississippi Baptist Historical Society. Those wishing a copy of this will address Rev. T. C. Schilling, Magnolia, Miss. We do not know the price.



W. F. YARBOROUGH,
Vice-President.

Do not fail to read the report on the Orphanage read before our late Convention at Meridian, and printed in another column in this issue. It is full of encouragement and will inspire us in the great work of caring for the unfortunate children of our State. Brother Carter deserves the gratitude of his brethren for his splendid superintendency.

Needful Rest.

It is as cheap to rest half a day Thursday as to be sick all day Friday, and it is decidedly cheaper to rest than to pay doctor's bills. Multitudes of women drag out their lives, never doing their work easily and pleasantly, simply because they are overworked.

Many a woman stands when she might sit down,

and keeps on her feet when, if she were watchful of her opportunities, she could often take a little rest. It requires much more muscular strength to stand than it does to sit down, and more strength to remain in a sitting position than it does to lie down. If weary women would sit when it is possible, instead of standing, and if they would take time to rest in the middle of the week, instead of taking time to be sick at the end of the week, they would doubtless find themselves able to do more work in the course of a year, and do it better and more easily than they can by their present method.—Ex.



W. P. PRICE,
Treasurer.

A splendid revival has just closed at Center, Texas. Pastor J. A. Smith did the preaching. There were 72 added to the church. 48 by baptism.



S. G. COOPER,
Statistical Secretary.

Indefinite Annual Calls of Pastors.

Brother J. J. in last week's paper had an article on short pastorates. I have been thinking on this subject for some time. He deprecates short pastorates and attributes it to churches and pastors not praying over the matter and not being led by the Spirit in forming pastoral relations. He is eminently right as far as it goes, but I think another element enters into this matter. I allude to annual calls. Annual calls imply temporary relations both to the church and to the pastor, and it is expected to last only a year. If it lasts longer it is only renewing the relation every year. The pastor has no assurance that he will be called at the end of the year, and must be at all times on the lookout to be where he can do the best. The protracted meeting members are also on the lookout for a change of pastors. They haven't enough religion to keep them interested in the church services, and want something sensational to keep up their flagging interest. "We love our pastor and think him an excellent preacher, but—but—well, some of the young people think we would do better with a younger man." Such is what you hear to hear towards the end of the year. The tendency of the times is too much towards substituting something sensational in the place of the "old, old story." At least the plain preaching of the gospel must be supplanted with something new or sensational. If we have a protracted meeting and have a minister to help in the meeting and he preaches good sermons that take well, then these protracted meeting brethren become very zealous and want the evangelist for pastor. The church will do so much better with him as pastor. Will have such large congregations. The young people will be more interested and— Well, the church will just run itself. Ought we to encourage this growing evil? Ought we to acknowledge that it requires something more than the plain preaching of the gospel, and plain old-fashioned prayer meetings and the singing of the songs of Zion to keep up an interest in the church?

Annual calls necessarily produce a feeling of temporary pastoral relations. Take a pastor that serves four churches at \$200 per each. It will require all of this to live comfortably if he has a small family, and if he has a large family, (which is usually the case), it is just as much as he can manage to live on. Now how is he to know if each one of these churches will call him next year? If our preachers did not have a very great and abiding faith in God's providence, the anxiety to make buckles and tongue meet would greatly lessen their efficiency. This strain must be extreme when there is such uncertainty as to the continuance of their pastoral relations.

Why put this unnecessary burden upon them? An argument used against indefinite calls is that sometimes a church will have a pastor of whom they would like to get rid, and there would be embarrassment about it. This argument presupposes that the church and its officers have not the candor and moral courage to do their duty. In a case of this kind some member who has the love and confidence of the pastor could in a friendly way tell the condition to him and let him resign.

But this would rarely be necessary.

A pastor necessarily studies the con-

ditions of his church. If his services are not appreciated and doing little or no good he will snuff it in the air, and I think he is more likely to feel that he is not wanted when the church is really well-pleased.

Everyone who is engaged in church work of any kind can appreciate this feeling.

When everything seems to drag and it looks like nothing is being accomplished we are all disposed to become discouraged and feel like we are in the way and that some one else could do better.

But how will you get rid of a pastor you think it is not best to retain when he has an annual call? Will you just simply vote him out? Imagine the feeling of a sensitive loving pastor being voted out without any warning. He comes to the church expecting to be called for the next year. He preaches his sermon and conference is opened, unfinished business is called and the committees are continued as usual; new business called and a brother moves that we go into a call of a pastor. The pastor calls a deacon to the chair and takes his hat and goes to the spring and everybody now hangs his head and we can't look each other in the face because his retiring implies that we are going to say things about him that we would not say before his face. Now, would it not be more manly, not to say brotherly, to go to him and tell him in a kind and brotherly way. I have seen the workings of the methods and my heart has been made to bleed to see a good humble, consecrated and efficient pastor voted out by the members who seldom attend church except in protracted meetings, when a new preacher is to preach or a pastor to be voted out. And then they come in force. And shame to say, many times they vote by ballot. I suppose we ought to have secret compartments: the regular Australian ballot could be traced to its depositor, you could tell who are the church workers by ballots. The retiring pastor gets. I have seen the workings of both plans. By the one I have seen good and true brethren humiliated and hurt. And I have seen the harmonious working of the other. Our church (Ebenezer), has had the indefinite call, for, I should say, at least twenty years, and we have had no pastor for a day longer than we wanted him. And if our church wanted to get rid of Brother Gardner I would not hesitate to tell him in a candid brotherly way, and the reason therefore, and would not expect him to think less of me for it. The want of candor in all of our personal relations leads to more evil than we imagine and it is a kind of moral cowardice. That pastorates ought to be longer seems to me to be obvious. Think of the expense of our preachers moving almost annually. I have noticed that every week our paper tells of removals. I wish we had in figures what it costs our preachers annually to move.

Not only the actual cost in car fare, freight and labor, but to include what is left behind at each move. And why can't this money be retained to get luxuries for our preachers' wives or to help educate their children.

I can't see many reasons for change of pastors.

Sometimes as Brother G— says, for want of prayer and leadings of the Spirit there is a misfit and then the sooner a change the better.

Sometimes by talent, study and energy a pastor outgrows the church and congre-

gation, and then he ought to get a larger field. Sometimes a pastor may allow his church and congregation to outgrow him and then the church wants a larger man.

It is some times said that a pastor has done about all the good he can do, but can another his equal do any more than he can? And if you are going to get a stronger man every time it certainly will be making rapid progress. And we don't see that churches that change pastors often make more rapid progress than those who keep the same pastor a long time. It takes a pastor a good while to get acquainted with all of his congregation and longer to learn their peculiarities. And to do efficient work he should know all these things, even to knowing all the children by name. And then to say a new man can come in and be more efficient is to greatly discount the ability of the retiring pastor. With independent call there is a feeling of permanency on the part of the preacher and congregation and there is a continual growth of love and confidence. My experience with indefinite calls is that our pastors are over anxious to know if there is any desire for a change, and there has been scarcely a year in which our pastor has not directly or indirectly inquired of me if there were any feelings of wanting a change and other members tell me it is the same with them.

This fear of not being able to get rid of a pastor is a remnant of the old cry of preaching for money. Some people think that but for this church, pastor Blank would starve and that he will hold on to the church with a death grip.

W. B. Kinabrew.

Editor Baptist Record:

Since coming to this field of labor I have had so many inquiries about the work that with your permission I will write it up through the columns of our paper, incidentally touching on the work that has been done recently. The work in Greene and part of Jackson counties have evidently been somewhat neglected by brethren who are well qualified for the work by education and training. There may be two reasons for this. One is the Boards may not have done their duty, and the other is, that the people, not having been educated up to supporting their pastors or the mission work, and for this reason, the brethren could see no living in it, and hence these good people have been woefully neglected. There are several godly ministers who have given the people the best service they could, while trying to farm for a support. Among these are Rev. P. G. Williams, who is a noble, godly man, but it now too old to do much, but pray for the success of the balance of us. Rev. Alex. Breeland is another who is and for years done great good for the cause. There are others I might mention, but have not room to mention now. The new order of things religious, began two years ago. The General Association sent Rev. G. W. Rainer in here and he was followed by R. J. O'Bryant who had one church near Lucedale, later he was called to Lucedale for two Sundays, and is now located there, giving all his time, and the Lord is blessing his work. The writer came in here about one year ago, and now has churches at Merrill, McLain, Shipman, on the M. J. & K. C. Railroad, and Sweet Water, near Leakesville, four churches in all. Later, the writer succeeded in getting Rev. J. E.

Magnificent and Touching Tribute to a Godly Life.

By Forest M. Runnels, in Dispatch, Meridian.

Curry, now living at Gulfport, to take one church in this Association. Since the first of January of this year, 120 people have joined the four churches of which I am pastor, 90 per cent of them being for baptism. The churches of which Brother O'Bryant is pastor, have done that well or better, and Brother Curry has just closed a meeting at Washington church with 40 additions. I can't say how the other brethren are getting on financially, but my churches have paid me every dollar they agreed to, and some of them more than they agreed to, besides my church at Merrill has just finished a church house which has cost near \$1,000. The money for missions is not up to what it ought to be, but it takes time to educate, even God's people, up to doing their full duty.

Brethren, this is a fertile soil for Baptists. In fact, all this county is Baptist territory, only a few holiness and some Methodists and Presbyterians, but 80 to 90 per cent are Baptist, or Baptist inclined.

Brother G. W. Rainer is pastor at Leakesville, the county site, and has just had a very successful meeting there being assisted by Brother T. J. Miley of the Central Church of Newton.

If any brother feels like he would like to thrust in and reap where others have not sown and do some good with as good people as there is in Mississippi or elsewhere, let him come down and try the work.

R. W. Brooks.

Some Queries.

Will you kindly answer these questions below as the information is much desired.

Will anyone who has committed the unpardonable sin, or after their days of grace have been passed, ever want to be a Christian? **We do not know.**

If so, why does Jesus say what he does in Rev. 22:17, John 6:37; 7:37, Isa. 55:1; Matt. 11:28. Do you think that God will show it to them undeniably after we have committed the unpardonable sin? **We do not know.**

And will they ever have any respect for Christianity or ever love a Christian? **We think they might.**

Do you think they will realize that it is the Spirit of God striving with them to get them to turn? **The Spirit has departed.**

Will Christ save everybody who actually does seek him? If not, why does he say the soul shall live that seeks God. **Yes; he says so.**

Our answers to the above questions are in black-face type.—Ed.

Blue Mont.

The home of the Southern Baptist Assembly. Endorsed by the Southern Baptist Convention. On the Southern Railway eighteen miles east of Asheville, N. C. The depot is 2,525 feet above sea level; some of the building lots are 3,000 feet.

A number of Baptists from Mississippi and from twelve other states already own lots in the grounds. A number of choice lots of a half acre for sale at \$11 per lot. Send \$25 as first payment and secure a good lot in this summer capital for Southern Baptists.

A beautiful illustrated booklet free for the asking to those who think of buying a lot in the Land of the Sky in the most unique town on the American continent. Write B. W. Spillman, General Secretary, Kinston, N. C.

Magnificent and Touching Tribute to a Godly Life.

By Forest M. Runnels, in Dispatch, Meridian.

There have been instances in the world's history of magnificent tributes to the dead and the living; all of us have some time or other been privileged to see for a moment human emotion in its highest and best form, but few of us have ever seen and perhaps none of us will ever see again such a demonstration of the excellence of Christian love as was witnessed at the First Baptist Church Friday morning during the convention session, when the venerable and noble W. S. Webb was conducted down the aisle to a seat directly in front of the President's chair.

It was a moment when men forgot themselves. All best in human hearts swelled up as the bowed form of the grand old Christian educator was gently escorted to his seat. All business took wings. Back, back, through the years went the memory of those men, and in their minds was the picture of the man they saw before them; back to the days when in the vigor of his physical and intellectual manhood he stood the very foundation stone, the unyielding and unconquerable head of Mississippi's oldest and most honored denominational school.

And tears came to their eyes. Veterans in the service of the Master in Mississippi took one long look toward the bowed and tottering form, and they wept. All over that vast congregation the tears flowed unceasingly; it was good to cry; men old and young, the grizzled, white headed preacher and the young man just entering the ministry wept and were glad they had the tenderness of heart and the veneration within them to make them weep.

It was a good hour. It bared the hearts of the convention throng and developed the highest and purest emotions in man.

It was an hour when men grew suddenly better. It was a moment when the infinite mercies of God and His dispensations were seen with a clearness of vision that brought willing song from their lips and words of prayer and praise from their joyful hearts.

"Blest be the tie that binds," was the melody soon filling the church. Never mind that some voices were cracked; that sobs now and then choked back the words of the Christian composer; never mind that some failed to keep time; there was a joy and a thrill in the music that was heard by the angels on high and that opened to men conceptions of the beauty of a noble life and the heavenly beyond as they had never conceived of before, and many never again until the curtains of Heaven are rolled back and their souls are invited to enter therein.

And directly the rich, pleading voice of Rev. Boone was heard in prayer, a song of praise to Almighty God that He had given to those present and to Mississippi the man who sat then in their midst, an earnest, beseeching prayer that God would deal gently with His faithful old servant, that as he neared the great beyond, as he got almost within hearing distance of the harps of Heaven sounding their welcome to his coming, he might be sustained by that grace which had been his guide and support throughout the many years of life.

It was a prayer that touched all; humble in its appreciation of God's power and glory, of His mercies and tender care, of praise that a place of eternal rest has been

prepared for the souls of men who have made the fight and who have been told to come and enter into the joy of Heaven.

"How Firm a Foundation Ye Saints of the Lord" sang that body of men. Their faith was like the foundation of Heaven itself and they sang with their hearts beating time to the grand old melody that has for generations called the souls of men and women to high endeavor.

It must have been a glorious moment to Dr. Webb as he felt the warm grasp of fellowship extended by the pressing, singing men, his old students in many instances, the sons of his students—grandmothers and daughters. A magnificent, touching, spontaneous tribute to a godly life, an inexpressible desire to make the fight as he had made it to win the victory he had won it.

It was an inspiring moment. To many God seemed near; Heaven just beyond. It was one of those instances when the living example of a Christian life was set as by special providence before that convention—preachers and laymen, masters in the art of speech, humble listeners in the ranks.

And the tender testimonials that would have been laid at the feet of the venerable man had men had voices, had the hour been fit for the demonstration, had it not been better that in tribute of song and prayer be the offerings.

And how that great, weeping, heart-sobbing body of men would have loved to hear the palsied tongue speak; to once more sit within the sound of a voice no longer left to speak the wisdom locked forever in the mind of their old teacher. So from far back in the congregation came the plea:

"Can't we have one word? Won't Brother Venable speak for him, tell us something of what he must think of us, how he must feel toward us who are left to carry on in some way the work he begun way back yonder?"

It was a loving heart that Dr. Venable laid at the feet of the old man when he attempted to respond. He could not say what he felt; there are limits to human emotions; there is a time when the throat refuses to yield and the tongue fails to utter the words in the heart.

As Dr. Venable stood before the congregation, looking down upon the head of the man whom he said had been more and done more for him than any other man, his chin quivered and the tears rolled down his cheeks, and his voice faltered as he tried to thank those within the church for their loving kindness to his friend and kinsman.

It was an hour of sweetness, and men there will not soon forget it.

A Word.

Since I have read the report of the Convention by Brother J. F. Tull, I regret more than ever that it was not my privilege to attend the Convention. I thank you, "Frank," for your splendid service.

I was kept away from the Convention on account of the death of my wife's mother, Mrs. M. C. Barnett, one of the best women I ever knew. She was ready to go, having lived a Christian and a Baptist, and with her only husband, 60 years; and was 80 when she died. But her old companion is heart-broken and will be very lonely. He is now nearly 82. Let us pray for this good old Baptist father. He has served actively in the office of deacon up to the present time.

T. R. Paden.

News in the Circle.

Martin Ball.

The Lord is blessing the work at Gallman. Six united with the church the first three weeks in July—three by baptism and three by letter. The protracted meeting does not begin till the first week in September. Pastor Bayard is happy.

Pastor E. E. Tull just closed a splendid meeting with the church at Eupora, Rev. J. L. Phelps, pastor. The church was greatly revived and many souls saved.

Pastor Martin Ball assisted Rev. Madison Flowers last week in a meeting at Kilmichael. The citizens said it was the best meeting ever held in the town.

Pastor E. E. Tull, with his faithful committee, is working hard on the church building proposition. The architect has the work in hand, and will soon submit some other plans that can be worked. Brother Tull has a wise committee, and they will press the matter.

The church at Kilmichael has decided to build a new house and has appointed Building and Finance Committees.

The State Mission Board of Tennessee has secured Rev. W. D. Hudgins as Sunday School Evangelist, and he has already begun work.

Rev. D. I. Purser, Jr., of Tuscaloosa, Ala., has been secured as Assistant pastor at Natchez.

Pastor Alex. Miller leaves the pastorate at Oxford, Ala., and accepts work in Savannah, Ga.

Pastor W. W. Crow has resigned the work at Oakwood, Tenn., and will enter the Seminary at Louisville in the Fall.

The church at Lexington, Tenn., Fleetwood Ball, pastor, has just closed one of the best meetings in the history of the church. Evangelist Raleigh Wright of the Home Board, did the preaching.

The church at Manning, S. C., has called Rev. C. V. Blanchard of N. C., and he will begin work Sept. 1. This is a splendid church. The writer was once pastor in this excellent field.

Rev. E. H. Yankee has resigned the Third Church, Nashville, Tenn., to become State Evangelist under the Tennessee State Board. This is a fine choice.

The Jackson Hill Church, Atlanta, Ga., of which the lamented Jno. D. Jordan was pastor, has called Dr. C. J. Thompson of Durham, N. C. It is not stated what he will do.

Pastor V. V. Lamb of the Seventh Street Church, St. Louis, has been elected State Evangelist by the State Mission Board of Missouri. He will enter upon the work at once.

Immanuel Church, Louisville, Ky., has called Rev. J. C. Dunford of Russellville, Ky., to the pastorate. He will enter the work September 1.

At this writing Pastor Holcomb of Durant, is aiding Pastor Wallace in a meeting at Mission Church, near Winona, and the prospects are good for a great meeting.

Rev. T. H. Coleman has resigned the work at Kempt, Texas, and will spend some time visiting his children, and friends in Kentucky.

The church at El Dorado, Ark., has increased the salary of their excellent pastor, H. C. Rosamond, \$300. He has done good work and his church appreciates him.

The church at Glendale, Cal., has called Rev. J. F. Moody of Navasota, Texas, and he will begin work Sept. 1.

Dr. M. P. Hunt has been elected Corresponding Secretary of the Baptist Sanitarium, Louisville, Ky. He will begin work Sept. 1. His church agrees for him to undertake the work in connection with his pastorate. He is well fitted for it.

The papers state that Rev. J. B. Lawrence, pastor of the Coliseum Place Church, New Orleans, has received twelve members per month for six months—most of them by baptism.

Pastoral Evangelism.

This is a timely question for discussion. Every pastor should be vitally interested in it. I confess I am. If I understand what is meant by Pastoral Evangelism it is the pastor, unassisted by an evangelist, reviving his church, awakening interest in the people and leading the lost to Christ. Now I believe in evangelists. They are called of God to a peculiar work of reaching some that none others can. But the danger is that the pastor may come to imagine the evangelist essential to a successful revival, which is a mistake in the majority of cases. The very fact that he doubts his fitness, by God's help to revive his own church, robs him of much of his usefulness and starves the church for want of a constant evangelistic spirit.

Well, it is alleged, the evangelist gets everybody interested in the first place, and gets the people to expect a revival and that is what the pastor could do and ought to do. My brethren, there is the trouble with too many. They are not concerned enough for the salvation of the lost. Too, "the people are not bad (?) much any way." God pity the preacher who doesn't see much the matter with people anyhow, and who isn't staggered with a sense of their sins. O, Lord, deliver us from the devil, and the lazy, smoking preacher who is a fine joke teller and gives his evenings largely to that when souls all around him are in chains and darkness. May be I speak from a heart experience. Well, never mind, so I am telling the truth here. You never heard of any preacher having a revival of religion that it didn't come as a result of great earnestness in prayer and personal work for the lost. God never honored a careless, indifferent preacher. If he doesn't put his heart into it and preach with blood earnestness, he will not offend the devil much, nor honor the Holy Spirit. Well, what must be done if there is lacking a soul-stirring interest? Pray for it. Perhaps a whole night spent in unbroken agonizing prayer for the lost and an equipment by

the Spirit to reach them for Christ would be the thing to do. Brethren, we can all sleep too sound. The sin that is destroying other lives does not disturb us much. Oh! may God trouble us night and day, yea, break our hearts with a sense of the world's sins.

And another thing that we must not overlook is, the evangelist gets large crowds to hear him, and the pastor does not. Now, this ought not to be. Why not the pastor get large crowds, too? If he doesn't, something is wrong. Either he is not preaching as he might, or the church is not worthy his time, and he ought to move. I believe some preachers would do better to resign their pastorates and get out on the streets and preach the gospel. It may be that our preaching gets a little stagnant sometimes, any way, and it would be well to air it. However, we all know that people are not going where there is nothing interesting, and I believe the gospel preached in the right spirit is always interesting if not sensational sometimes. Joseph Parke said if people didn't go to church it was the pastor's own fault largely, and I believe it. And last of all, I want to say that if the pastor succeeds in reviving his church it will be more likely to stay. A great revival by a visiting preacher will make it mighty hard on the pastor unless he played a conspicuous part in its accomplishment. It seems to me that the thing to do is for the pastor to do his dead level best in awakening his own church to the work of soul saving, and then if he needs help to take some particular strongholds of the devil, let him by all means get a first-class evangelist. If the pastor will do his duty in this respect it will make it easier on the evangelist when he does come. And by all means let the pastor know that God will give him power to preach with effect if he will go down on his knees for his vision and his message. Let him know, yea, let us all know that by God's help we can have a spirit of revival all the time.

F. N. Butler.

From Prentiss.

We have just closed a good meeting at White Sand Church, this county. The pastor, Rev. T. J. Batten, did the preaching until Monday morning, when the writer began and preached until Friday evening.

We preached the gospel the best we knew how, and it was accompanied by the Holy Spirit.

The church was greatly revived and received 28 additions during the meeting, besides many other blessings, which will be known only in eternity.

The pastor and people are very much devoted to the Master's cause and as a result, the church is doing well. At the last service on Friday afternoon the pastor was unanimously called for another year with a raise of salary, which speaks well for the brethren. May God bless this faithful old church and its devoted pastor.

We are getting along nicely here at Prentiss. Some of God's faithful live here. We have had over forty additions to the church this year. The mission collections have been better than usual and we are now thinking and beginning to plan to build a pastor's home. The Lord is blessing us in every way. The brethren love each other and the pastor is praising God for all His benefits to his flock.

J. B. Quin.

Receipts of Convention Board, May-July 10, 1908.

State Missions.

Aberdeen Association—	
Van Fleet	\$ 2.30
Okolona	100.00
Shannon	25.00
Bogue Chitto Association—	
Summit	150.00
Moaks Creek	3.30
Smyrna	3.15
Salem	3.20
Bogue Chitto	14.00
East McComb	2.00
Magnolia	50.50
Johnston	4.00
Gum Grove	3.30
Calhoun Association—	
Air Mount	5.25
Carey Association—	
Natchez	95.00
Spring Hill	5.50
Providence	4.20
Roxie	5.65
Union	4.60
Chickasaw Association—	
Cherry Creek	27.35
Euru	26.00
New Albany	53.75
Chester Association—	
Chester	5.40
New Haven	1.50
Bethlehem	9.30
Concord	3.00
French Camps	25.00
Central Association—	
Vicksburg, Calvary	5.00
Jackson, Gr. Meml.	20.00
Jackson 1st	250.00
Jackson 2nd	230.00
Learned	10.00
Antioch	14.00
Canton	106.85
Clinton	233.35
Liverpool	6.10
New Hope (M)	9.15
Raymond	51.40
Bethesda	29.90
Salem	28.40
Flora	63.45
Chapel Hill	17.00
Benton	5.00
Beech Grove	6.90
Hebron	14.15
Providence	5.10
Beulah	50.00
Yazoo City	55.75
Utica	118.30
Center Ridge	4.00
Concord	9.60
Rocky Springs	12.50
Sartoria	11.60
Orphanage	10.00
Copiah County Association—	
Damascus	2.80
County Line	14.00
Spring Hill	18.86
Crystal Springs	250.00
Hazlehurst	245.75
Sardis	1.40
New Zion	10.50
Poplar Springs	5.00
Gallman	31.30
Smyrna	9.00
Chickasaw Association—	
Southern	6.20
Quitman	32.50
Waynesboro	1.75
Stonewall	38.35
Enterprise	8.00
Shubuta	42.55
Pleasant Grove	3.60
DeSoto	10.35

Mt. Rose	7.00	Louisville	118.85	Pearl River Association—	
Harmony	7.70	Fearn Springs	3.65	Oloh	17.60
Cold Water Association—		Lebanon Association—		Columbia	76.88
Senatobia	77.97	Laurel Second	134.00	Little River	2.50
Sardis	24.39	Sumrall	90.00	Wilkesburg	1.10
Holly Springs	40.00	Ellisville	100.00	Rankin County Association—	
Como	32.26	Laurel 1st	58.75	Steens Creek	15.30
Hernando	60.05	Hattiesburg Col. St.	158.60	Rehobeth	4.60
Grays Creek	4.01	Hattiesburg 1st	227.00	Oakdale	2.50
Tyro	5.00	Wiggins	56.71	Pulaski	2.85
Eudora S.S.	5.00	Poplarville	20.00	Pelahatchie	37.00
Columbus Association—		Shady Grove	10.35	Fannin	3.75
Starkville	103.85	Purvis	10.80	Antioch	21.18
Shuqualak	98.16	New Augusta	60.00	Leesburg	4.00
Pheba	19.45	Lawrence County Association—		Sunflower Association—	
Columbus	150.00	Hebron	50.00	Shelby	14.00
Brooksville	101.95	Monticello	12.75	Gunnison	100.00
Bethesda	15.00	Calvary	32.15	Strong River Association—	
Secoba	2.10	Whitesand	5.00	Pleasant Hill	5.00
Macon	46.60	Prentiss	121.33	Mt. Zion	22.25
Columbus S. East	41.00	Nola	20.00	J. C. Buckley	2.00
Deer Creek Association—		Oakvale	4.00	Bridgeport S. S.	5.00
Kuhn	6.00	Arm	21.00	Harrisville	1.75
Skene	6.10	B. S. Watts	5.25	Macedonia	8.20
Vicksburg 1st	65.62	Hathorn	2.25	Mendenhall	31.00
Shaw	6.75	Shiloh	2.00	Magee	50.00
Cleveland	53.01	Sontag	3.00	Bethlehem	5.00
Greenville	75.00	Leaf River Association—		Red Creek Association—	
Greenwood	110.35	Lucedale	5.00	Red Creek Union	25.53
Indianola	25.65	Richton	6.05	Tishomingo Association—	
Iceland	20.00	Merrill	4.00	Gaston	8.82
Anguilla	24.85	Lauderdale Association—		Providence	4.00
Rolling Fork	10.00	Meridian First	257.27	Mt. Olive	14.65
Jones Bayou	10.00	Meridian 15th Ave.	47.50	Tippah Association—	
Itta Bena	74.25	Meridian S. Side	140.00	Ripley	25.00
Schlatter	1.50	Meridian 7th Ave.	8.00	Lowrey Memorial	40.06
Gulf Coast Association—		Meridian Immanuel	4.75	Curtis Creek	1.50
Pascagoula S.S.	8.35	Poplar Springs	25.00	Trinity Association—	
Gulfport 1st	160.23	Oak Grove	23.70	Mt. Pelier	2.80
Gulfport North	25.00	Russell	2.70	Mantee	5.00
Seranton	35.35	Mt. Gilead	4.70	Union Association—	
Moss Point	128.94	Pleasant Hill	10.15	Port Gibson	20.80
Handsboro	25.00	Hebron	5.30	Hermanville	65.41
Mrs. M. M. Sanders	2.00	Lincoln County Association—		Carpenter	7.45
Biloxi First	127.00	New Prospect	4.60	Fellowship	21.45
Barkley	2.00	Brokhaven	152.80	White Oak	13.77
Biloxi Second	2.00	Topisaw	1.00	Bethesda	1.50
Harmony Association—		Bogue Chitto	51.50	West Judson Association—	
Standing Pine	16.40	Rocky Bluff	8.00	Tupelo	140.25
Bethel	5.00	New Providence S.S.	1.25	Oak Grove	3.30
Mt. Carmel	17.50	Damascus	5.00	Sherman	5.00
Walnut Grove	28.70	Monroe County Association—		New Prospect	8.25
Mt. Zion	11.43	Aberdeen	53.75	Beech Springs	4.05
Thomastown	26.55	Mississippi Association—		New Harmony	4.00
Center Hill	2.65	Liberty	86.00	Yalobusha Association—	
Hopewell Association—		Berwick	7.40	Spring Hill	15.00
Forest	8.73	Gillsburg	14.00	Coffeeville	24.25
Springfield	12.65	Ebenezer	20.00	Charleston	25.00
Hillsboro	1.70	Gloster 1st	136.50	M. Paran	20.00
Harpersville	3.70	Mars Hill	41.00	Bethany	12.20
Morton	40.00	W. E. Young	18.00	Yazoo Association—	
Concord	3.55	Meadville	9.00	Central	6.15
Hobbs Chitto Association—		Hebron	49.10	West	31.46
Picayune S. S.	2.35	Bethel	3.00	Prospect	1.80
Kosciusko Association—		East Fork	13.45	Mission	5.51
New Hope	4.15	Oxford Association—		Goodman	20.00
Kosciusko	161.92	Oxford	170.50	Bethel (Y)	115.32
Pleasant Ridge	10.00	Goodhope	17.55	Pickens	30.00
Yockanookany	18.46	Batesville	56.00	Ebenezer	10.00
Bowlin	15.00	Courtland	8.75	Winona	117.50
Jerusalem	10.00	Water Valley	300.00	Mt. Nebo	3.00
Long Creek	23.21	Bethany	12.20	Mt. Vernon	25.20
Unity	15.80	Clear Creek	13.25	Durant	76.00
Hurricane	7.30	Big Springs	7.00	Vaiden	4.10
New Salem	8.00	Pearl Leaf Association—		Beaty	2.00
Springdale	19.00	Mt. Olive	105.50	Carrollton	25.00
Poplar Spring	2.00	Zoeck Hill	16.00	North Carrollton	3.30
McCool	72.00	Lowrey's Creek	5.50	Mt. Pleasant	13.78
County Line	5.00	Collins W. M. U.	13.10	Shiloh	3.45
Pilgrim's Rest	4.70	Bunker Hill	6.15	New Shiloh	15.00
Macedonia	8.00	Ebenezer	3.50	County Line	1.45
Louisville Association—		New Hope	1.50		

(Continued on Page 16).

Woman's Work.

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.
(Direct all communications for this department to Clinton, Miss.)

Woman's Central Committee.
Mrs. J. A. Hackett, Meridian, President of Central Committee.
Mrs. W. R. Woods, Meridian, Miss., Secretary of Central Committee.
Mrs. W. S. Smith, Meridian, Miss., President of Sunbeam Work.
Mrs. Martin Ball, Winona, President of Young Woman's Auxiliary.

Officers of Annual Meeting.
President, Mrs. W. A. McComb
Glosser; Vice-President, Mrs. J. D. Granberry, Hazlehurst; Recording Secretary, Mrs. W. F. Yarbrough, Jackson.

For the Young Woman's Auxiliary.

The meeting of the Young Woman's Auxiliary in conference at Meridian during the session of the State Convention was one of interest, and one which promises large returns for the future.

Interesting talks bringing out the encouraging facts of the past year's progress, and laying plans for a steady, earnest growth in all departments for the coming year were made at this meeting.

Reports were made from the Young Woman's Auxiliaries of First Church, South Side and Fifteenth Avenue Meridian, First and Second Churches Jackson, Gulfport, Columbus, Brookhaven, Y. V. A. and Junior Y. W. A., Winona, exhibiting a total \$940.44 to all objects fostered by the Convention.

Our Aim for this year is to increase the number of societies; raise \$300 for Home and Foreign Missions, and support a girl in the Training School at Louisville, Ky.

These objects were thoroughly discussed, and every young woman present expressed herself favorably and hopefully, so that the decision was hearty and unanimous, not to try to raise this amount, but to raise it.

Since there are so many places where a Young Woman's Auxiliary could be sustained, if forces once be started to work, it was decided to ask the help of every Young Woman's Auxiliary, as well as every pastor.

The plan by which this may be done is through correspondence.

The correspondence must not cease through discouragement or because of failure to receive a reply, but must be persisted in. The field of Our Work is so large since there are so many Associations without a single Young Woman's Auxiliary.

Special effort is being made by your Superintendent to effect organization in these Associations.

Pastors can help by furnishing the names of the young ladies in their churches who may be communicated with in regard to the work. It is earnestly hoped that this year may be one of great progress in the Master's work. Particularly are we interested in the development of the young women of Mississippi. Your Superintendent stands ready at any time to help in any and all ways she can.

Mrs. M. Ball,
Supt. of Y. W. A., of Miss.

Eleventh Annual Report of the Superintendent of the Mississippi Baptist Orphanage.

In this rehearsal of the history of our home for the past twelve months we wish to express our gratitude to our Heavenly Father for His abundant blessings in preserving our health, providing for us good friend and blessing our labors. We have never had a more prosperous year than the one just closed, although the contributions to our Home have fallen off greatly in account of the financial stringency. True prosperity, however, does not consist in dollars and cents alone. He prospers most truly who prospers in the things of God. The health of our children has been most excellent. Only a few have been sick enough to require nursing through the night. We consider that the good health among our children is due to the timely counsel of our good Dr. Fulgham, the preventive measures taken by Mrs. Flowers, our chief matron and nurse, and the pure water from our deep well. On the 29th of last August the Angel of Death claimed one of our children, Cora Johnston, who after twenty-four hours of intense suffering succumbed to that dread disease, Uramie poison. This was an occasion of sadness in our Home, but in the midst of it we rejoiced in the fact that she had made peace with God and accepted Christ as her personal Saviour, so that to the righteous the separation will not be forever.

Our Farm.
Was abundant in its yield last fall, supplying in a large measure the living for our family, sufficient feed stuff for our stock, and profitable employment and training for our boys; the conditions this spring have not been so favorable. Our work and crop have been much hindered by the many heavy winds and rains, but the prospects are more promising now for a fair crop.

Our School Facilities.
All our children of school age except five who were kept out to assist with the home work, were in the school for eight

months, under tutorage of Miss Henderson of Pontotoc, Mrs. Barber and Miss Crosland of Jackson. It is the consensus of opinion that the children in every department made commendable progress.

Six of our older girls through the liberality of kind friends and their own efforts, spent a profitable session in college, four of them at Blue Mountain, and two at Hillman. We greatly appreciate the interest that our friends are manifesting in the higher education of our children, and trust that this may prove a source of continual joy to those who make the sacrifices in their behalf.

Our Children.
We reported last year 122 children.

We have received this year 47. We have returned to mothers and near relatives 16. Two, Edwin and Webster Moore have been adopted into the home of Mr. and Mrs. W. E. Burrell, of near Summit. Three, Alice and Emma Criss and Percy Jones who, by reason of age and training, are capable of making their own living, have been released from the Home to go out for themselves. Four infants have been placed in childless homes. One, Cora Johnston, to whom reference has already been made, transplanted from earth to glory, leaving in our home at present 153 children. We have had among our children 19 professions of religion, most of whom we trust are truly and genuinely converted.

We have had during the year in our Home an average of 150. We have had real pleasure in our devotional meetings and feel that our religious services have been a great blessing to us. We have had an average attendance of 152 in our Sunday School.

Our Improvements.
Seeing early in the year that our contributions would probably be smaller than usual we did not plan for, and have not made all the improvements that we had hoped to make, some of which are really needed. However, owing to the changes and growth in our Home we have been obliged to make some. We have completed the nursery building, which was under headway in our last meeting. It is now furnishing ample and comfortable quarters for our twenty-three babies with room for as many more.

We have added to our heating plant, a new sixty horse power boiler, which makes it ample for present and future heating purposes, also for the successful operation of our machinery. We have added a mile and a half Elwood wire fence which completes a large hog-proof wire fence around our entire farm. We have built some much needed play-sheds for our children, who have

no other shades during the hot summer days. We have also placed some new machinery in our wood shop, which increases its efficiency both in the training of our boys in the art of mechanics and as a source of income to our Home. We have added a primary room to the school house most of the expense of which falls upon us. We have the plans for a new and much needed barn, sufficient to house comfortably seven head of horses, twenty cows, sheds for our vehicles, ample room for feed stuff of all kinds. Most of the material is on the grounds, and the work of construction will soon begin.

Our Donations.
Our people have given us during the year their usual liberal, loving help, for which we are profoundly grateful. Besides the money contributions we have received many donations of boxes of clothes, barrels and bags of provisions of all kinds. The sisters of the Copiah Association with the cooperation of the brethren decided to join Brother J. S. Berry of Baldwin in getting up a car of goods for the Orphanage, and we received two ear loads of goods, one from North Mississippi, and one from the Copiah Association, also had a part with the Methodist Orphanage in a car on the G. & S. I. The M. & O., A. & V. and G. & S. I. Railroads gave free transportation on all these cars. Morrison Brothers gave their usual car of coal. The Jackson and Birmingham Fertilizer Factories gave respectively fifty and twenty-five bags of fertilizer. The Buckeye Cotton Oil mill gives each month a load of hulls for our cows. Brethren W. B. Jones of Flora, and Colonel Montgomery of Edwards, gives each a barrel of flour per month. Besides these we have received many smaller contributions too numerous to mention.

Many are the tokens of kind remembrance of our children at the Orphanage.

Our Needs.
Your love, your prayers and money to feed our children, and build us a school house.

Financial Statement.
Amount on hand July 1, 1907 \$ 978.16
Cash donations 11,935.21
Gem receipts 413.14
Sundries 295.12

Total \$13,521.63
Disbursements.
By checks \$12,178.80
By small cash items 406.19
Total \$13,584.99
Due to balance 63.36

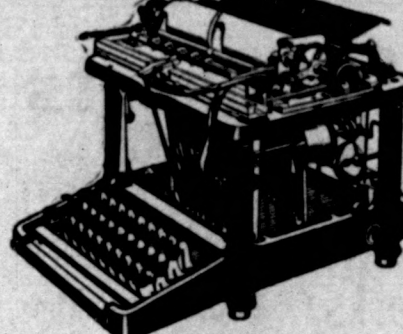
For a standard food use Argo Red Salmon.

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itch, Bores, and Eruptive Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Remove all the crusts, soothe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, in a box; Soap, in a cake; Pills, in a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
531 COMMERCIAL STREET, PHILADELPHIA, PA.

Ointment



Remington-Sholes and Fay-Sholes TYPEWRITERS

—ALSO—
Slightly damaged and Factory "RE-BUILT" typewriters at very low prices. Second hand machines of other makes at big bargains that have been "traded in" for the FAY-SHOLES.

Sold for cash or on easy monthly payments. Write for catalogue with terms and prices.

E. T. Chambers,
State Agent

Box 485 JACKSON, MISS.



EASILY WORTH \$5.00 EACH.

Our Price **\$2.50 each.**

—SHIPPED ONLY IN PAIRS.

My References—Everybody in Winona, also the Rev. T. J. Bailey, Business Mgr. of this publication.

EDWARD LOGGINS,
WINONA, MISS.

BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Diseases. If you have exhausted old time methods, and want to get well write me in fullest confidence for proof of cures. Take my treatment and get well.

A. A. BROWER, M. D.,
San Antonio, Texas

Don't Fold Your Arms.

By folding your arms you pull the shoulders forward, flatten the chest and impair deep breathing. Folding the arms across the chest so flattens it down that it requires a conscious effort to keep the chest in what should be its natural position. As soon as you forget yourself, down drops the chest. We can not see ourselves as others see us. If we could, many of us would be ashamed of our shapes. The position you hold your body in most of the time soon becomes its natural position. Continuously folding your arms across the chest will develop a flat chest and a rounded back. Here are four other hints which should be made habits: Keep the back of the neck close to the back of the collar at all possible times. Always carry the chest farther than any other part of the interior body. Draw the abdomen in and up a hundred times each day. Take a dozen deep, slow breaths a dozen times each day.—Family Doctor.

Woman's Congress, Montague, Tenn., July 29-Aug. 5.

Reduced round trip rates, via the Mobile and Ohio Railroad for this occasion. Tickets on sale July 27th and 28th, limited for return on or before September 5, 1908. Full particulars obtained of Mobile and Ohio Railroad Agents.

The Alaska Packers Association furnishes the Government thousands of cases of salmon each year. Out of 240,000 cans inspected by the Government at Camp Thomas during the Spanish War, only four defective cans were found. The Association packs the celebrated Argo Red Salmon.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

Cancer can be Cured

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys cancerous growth, and the constitutional treatment eliminates the diseases from the system, prevents its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, do not give up hope but write at once Dr. Johnson's Remedy Co., 1235 Grand Ave., Kansas City, Mo.

I. H. C. GASOLINE ENGINES

Are solving the hired help problem for hundreds of farmers.

Vertical Engines made in 2 and 3-Horse Power.
Horizontal Engines (Portable and Stationary) made in 4, 6, 8, 10, 12, 15 and 20-Horse Power.
Air Cooled Engines, 1-Horse Power.
Traction Engines, 10, 12, 15 and 20-Horse Power.
Also sawing, spraying and pumping outfits.

YOU offer high wages, and still find it difficult to get hired men. Why not do as other progressive farmers are doing—let one of the dependable and ever ready I. H. C. gasoline engines be your hired man?

Suppose you want to grind feed, shell corn, shred fodder, pump water, operate the churn, grindstone, fanning mill, separator, bone cutter, or saw wood. With an I. H. C. engine you will need no extra help. You can run the engine and attend to the machine yourself.

In the same way you will be able to do dozens of farm jobs which usually require the labor of two men. You will be surprised to find how little attention an I. H. C. engine requires.

Call on the International local agent for catalogue, and inspect these engines. Write for colored hanger and booklet on "Development of Power."

INTERNATIONAL HARVESTER COMPANY OF AMERICA, Chicago, U.S.A.
(Incorporated)

An Experience of Grace

Three Notable Instances: Saul of Tarsus
John Jasper, Edward Everett Hale, Jr.

By J. M. FROST
108 Pages. Cloth, 40 Cents. Postpaid.

WORDS OF INTRODUCTION.	TABL	CONTENTS.
SECTION I—The Experience of Saul of Tarsus. Told by Luke, the Beloved Physician, in His Acts of the Apostles.		SECTION VI—The Experience of John Jasper, the Negro Preacher. Told by Dr. Wm. E. Hatcher, in The Baptist Argus, and Used Here by Consent of Writer and Editor.
SECTION II—The Experience of Saul of Tarsus. Told by Himself and Reported by Luke. Telling the Story to His Countrymen in Jerusalem.		SECTION VII—The Experience of Edward Everett Hale, Jr., and How It Influenced His View of the Gospel of John. Told in the Sunday School Times of February 2, 1906, and Used by Consent of Himself and of the Editor.
SECTION III—The Experience of Saul of Tarsus, who was also called Paul. Told by Himself as Prisoner in Audience with the King.		SECTION VIII—The Experience of Saul of Tarsus, who was also called Paul, in Christian Doctrine and Life, as Teacher Apostle and Preacher. Told by Himself from Time to Time.
SECTION IV—The Experience of Edward Everett Hale, Jr., as Told by Himself and Reported for the Papers by one who Heard Him.		SECTION IX—Experience of Edward Everett Hale, Jr., and How It Changed His Views of the Resurrection of Jesus and of the Call of the Risen Christ. Told by Himself and Published in the Sunday School Times of April 4th, 1906. Used Here by Permission.
SECTION V—The Experience of Edward Everett Hale, Jr., as The Call of Christ. Told by Himself in a Watch-Service Address (December 21, 1905). Written Out for the Epworth Herald, and Used Here by His Consent.		SECTION X—Lessons from the Three.

BAPTIST SUNDAY SCHOOL BOARD
710 CHURCH STREET, NASHVILLE, TENN.

SCROFULINE The Wonderful Healer

Unsurpassed for tetter, eczema, skin and scalp troubles, old sores, ulcers and piles, any nature or duration. Goes to the very seat of the trouble, kills the germs and extracts all foreign matter. Sold under a positive guarantee, 25c, 50c and \$1.00 per jar. Mail orders promptly filled. Stamps accepted. Liberal sample upon request. Address,

THE SCROFULINE COMPANY, Waco, Texas.
SOLE OWNERS AND MANUFACTURERS.

Deaths.

Miss Kate C. Evans.

Miss Kate C. Evans, daughter of Mr. and Mrs. J. W. Evans, Sr., of Meriton, Miss., was born April 10, 1890, baptized by Rev. T. C. Moore in 1900, into fellowship of Friendship Church. Died at the home of her parents July 21, 1908.

A death she was a member of Meriton Church, and one of the most widely known, popular and beloved girls of Scott county.

She leaves a sadly bereaved family and all who knew her to mourn her death.

May God bless her bereaved family and be with us all till we meet again.

Charles J. Evans,
Pastor.

Clinton, Miss.

Better Than Quinine.

Strong testimony: "Hughes' Tonic is the best medicine I ever tried. Better than quinine. Sold by Druggists—50c. and \$1.00 bottles."

PREPARED BY
Robinson-Pelle Co., Incorporated, Louisville.

Mitchell.

Brother J. J. Mitchell died at his home, Oakvale, Miss., June 18th, after an illness of four months.

Brother Mitchell was one of our most active deacons, and a most loyal friend to the cause of Christ. He was about 50 years of age, and leaves a wife and six children to mourn his death.

His parting words were: "I am not afraid to die; I am ready."

The remains were carried to Hattiesburg for interment. The funeral service was conducted by the writer (his pastor), assisted by J. N. McMillin, at the First Baptist Church, after which the W. G. W. took charge of his corpse.

G. H. Suttle.

Fallen Asleep.

On June 5th, 1908, Sister Clearindie Busby departed this life after one week's sickness.

She was born in Pike county, Miss., Sept. 4th, 1836, and was married to Brother E. Busby November, 1859.

She professed faith in Christ and became a member of Shady Grove Baptist Church, Lincoln county, Miss., in September, 1859.

Her husband preceded her to the better land some ten years.

Her work of love on earth is done. She goes to join husband and many others of her loved ones gone before, where they together will dwell with Him in that best home.

She was a devoted Christian, a noble, helpful wife and a patient, loving mother.

Her pastor always found a warm welcome in her home. She loved the house of God and will be sadly missed by her pastor and others at church, for she seldom failed to be there on each appointed time for preaching.

She leaves three sons and three daughters, many grandchildren and a host of friends to mourn their loss.

I pray that they all will be prepared to meet her in the sweet "bye and bye."

If gentleness, goodness and faith can be as meekly and humbly personified in her children and friends as it was in this loving sister, they need have no fears of meeting her in that beautiful home of the soul where sad partings are no more.

Her pastor,
S. Morris.

Blount.

June 27th, Rev. C. G. Blount was called to his reward. He had lived a long life being in his 81st year. Brother Blount preached the gospel for many years, serving nearby churches. He gave much of his time without cost to the churches, earning his own living. He did a good and noble part by many orphan children. They call him blessed in many places today. He is missed greatly by his pastor, loved ones and many friends.

W. J. Derrick.

Argo Red Salmon took the grand prize at the St. Louis Exposition, the only grand prize ever given at any world's fair on Salmon.

Gwin-Myers.

At the pastor's home in Water Valley, July 21st, Mr. O. C. Gwin and Miss Dorothy Myers were married, Rev. W. J. Derrick performing the ceremony. Heaven's blessings attend them.

SCALP HUMORS.

Dandruff, Eczema, and other scalp diseases, quickly relieved by Tetterine. Many cases of long standing cured. Letters like the following are daily occurrences: "Send box of Tetterine. I have suffered from scalp humors for seven years. Have used one box of Tetterine and am nearly cured." "Mrs. Julia Foxby, Montelba, Texas." Ringworm, tetter, piles, and other skin diseases, also cured by Tetterine; a box will convince, get one to-day. 50 cents at drug stores or by mail direct.

J. T. Shuptrine, Savannah, Ga.

TRACTS FREE.

to those who will distribute them judiciously to the Glory of God. Apply to Pres. J. W. Beeson, Meridian Woman's College, Meridian, Miss.

Free to Housekeepers

We have just discovered a preparation that removes ink and rust stains from clothing, fine linen and cotton goods, table cloths, napkins and handkerchiefs, fine lace and lace curtains—easily, quickly and without injury to the fabric in any way. This wonderful preparation never fails, and is sent postpaid on receipt of five (5) stamps or silver.

See our Illustrated Catalogue of Free Household Medicines.

H. Goodman Specialty Co.,

52 Pitt St., New York, N. Y.

RHEUMATISM, DYSPEPSIA

AND

DISEASES OF THE NERVOUS SYSTEM

Including Neurasthenia and Paralysis.

Our new natural methods of treatment have been so successful in the diseases named above and in other chronic ailments that we guarantee satisfaction in every case we accept for treatment. If after one full week's treatment and observation of our instructions, a patient is not convinced that our treatment is just what is needed for the cure of his or her disease, the week's treatment including room and board in the sanitarium will cost the patient nothing whatever. If other treatment has failed to benefit you, come to us and BE CURED and at the same time learn how to avoid illness in the future.

The Biggs Sanitarium,

GREENSBORO, N. C.

The Best Monuments

At the most reasonable prices. Write us for information.

LARGEST CONCERN OF THE KIND IN THE STATE.

No contract too small, none too large. All will have our most careful attention. AGENTS WANTED.

Columbus Marble Works, Columbus, Miss.

"Southern" Wood Fiber Plaster, "THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)

JOHN L. JOHNSON.

"Southern" Wood Fiber Plaster Co., JACKSON, MISS.

DR. W. B. THOMASON

Does a general practice in office only.

SPECIALIST

in electro therapeutics and X-Ray. Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and skin diseases, cancer and ulcers of all kinds.

Relieves stricture without cutting. Removes moles, warts and all small tumors. Office 4th floor Century Building, Jackson, Miss.

THE ROUNTREE SANITARIUM.

THE Whiskey and Drug habits absolutely cured in from five to fifteen days by new, modern method. Recent discoveries show that such habits are caused by nervous disorders. We remove the cause, thereby effecting complete cure in every case. Skilled medical staff always in attendance. Cures effected without suffering or embarrassment to you. Absolute secrecy. All correspondence in plain envelopes. Write for booklet. W. C. ROUNTREE, M. D., Mineral Wells, Texas.

American Cotton College

Milledgeville, Georgia.

For the education of Farmers, Clerks, Merchants, Warehousemen, Cotton Buyers, Manufacturers, and all others, young and old, enabling them to classify and put the correct valuation on 18 Grades of Cotton. Thirty day scholarships in our sample rooms, or six weeks' correspondence course under expert cotton men will complete you. Big demand for cotton graders and cotton buyers. Session opens Sept. 1st. Correspondence course year round. Write at once for further particulars.

131 Hancock St., Milledgeville, Ga.

Thursday, July 30, 1908.

THE BAPTIST RECORD.

SLEEPLESSNESS.

You will have no difficulty in procuring rest and sleep if you will let Dr. Miles' Nervine soothe and strengthen the tired, agitated, weakened brain nerves. So long as they remain in this condition, you will be restless, irritable, melancholy. You are welcome to your money back if first bottle does not help.

The Home Life Insurance Co.

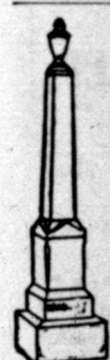
The Home Life Insurance Co., of New York wants a representative in every town and community in Mississippi. Teachers can double their income by working in their spare time. Country Merchants can write insurance for many of their customers. Write to us and let us tell you what favorable terms we can offer to agents. We refer, by permission, to the Editor of the Record.

NOBLE & WHITTEN, General Agents,

203-4 Millsaps Building,

JACKSON,

MISS.



MONUMENTS, STATUARY, VASES

and Iron Fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men. Write for catalogue.

Agents Wanted.
Capitol City Marble Company,
(Successors to Currier-Bliss Marble Co.)
209-211 Butler Avenue,
Montgomery, Alabama

Ironing Made Easy.

Manufactured by
SMOOTHING IRON HEATER CO.,
Sumter, S. C.

Saves Fuel,
Time and
the Ironer.
Only \$2.

Send orders to
D. G. LAMBERT, General Agent
Baton Rouge, Louisiana
Agents wanted for Southern Mississippi.

FOR SALE

40 LOTS

In the Town of Clinton.

These lots are very desirable, being convenient to both, Mississippi and Hillman College. They are held at different prices, according to elevation and location, but prices on all are reasonable. Now is the time to buy.

Address D. N. McLEAN,
Clinton, Miss.

HEDERMAN BROS.

Practical Printing with Modern Methods. Jackson, Miss.

For Sale, Rent or Trade.

One 6-room house; 2 room servant house, size of lot 200x235 feet. Water, eight lights, conveniently situated to both colleges and public school; also one nice 18-acre farm, all located in Clinton, Miss. If interested, write Nola White, Nola, Miss.

Salaries of Postmasters.

Postmaster R. O. Eddwards of Jackson, gets a larger salary from the United States government than does any other postmaster in the State of Mississippi.

The salaries of the postmasters are regulated and fixed once a year, the salary being based on the amount of business that is done through the sale of stamps, etc., and it is a matter for congratulation that Jackson remains in the lead in this as in all other such affairs of State and government.

This proves beyond all peradventure that Jackson is doing more business of this character than any other city or town, and shows the growth of the community as nothing else can do.

The First Assistant Postmaster General is the official who makes up these reports and fixes the salaries. This is the twenty-fifth year this has been done, the basis being the amount of receipts.

The great majority of the offices in Mississippi show an increase of receipts, in fact there are but half a dozen that show to the contrary, as will be seen by the following list, and which gives Jackson \$3,300, with Meridian \$100 less, with Hattiesburg next with \$3,000.

Aekerman, \$2,100; Amory, \$1,500; Baldwin, \$1,200; Batesville, \$1,400; Bay St. Louis, \$1,800; Belzona, \$1,300; Bogue Chitto, \$1,100; Booneville, \$1,600; Brandon, \$1,300; Charleston, \$1,300; Clarksdale, \$2,400; Coldwater, \$1,100; Columbia, \$1,700; Columbus, \$2,600; Como, \$1,200; Crystal Springs, \$1,800; Durant, \$1,700; Edwards, \$1,500; Enterprise, \$1,200; Eupora, \$1,200; Fayette, \$1,400; Forest, \$1,300; Hattiesburg, \$3,000; Hazlehurst, \$1,900; Houston, \$1,500; Indianola, \$1,600; Itabena, \$1,300; Jackson, \$3,300; Kosciusko, \$1,800; Leland, \$1,500; Lexington, \$1,800; Louisville, \$1,400; McComb, \$3,200; Magnolia, \$1,700; Meridian, \$3,200; Moss Point, \$1,500; Mount Olive, \$1,300; New Albany, \$1,900; Osyka, \$1,100; Philadelphia, \$1,400; Pickens, \$1,100; Pontotoc, \$1,400; Quitman, \$1,500; Shelby, \$1,400; Summit, \$1,600; Sumrall, \$1,700; Utica, \$1,600; Vaiden, \$1,400; Waynesboro, \$1,600; Wesson, \$2,200; Wiggins, \$1,600; Winona, \$1,900.

The following are reduced: Bond, \$1,000; Hernando, \$1,000; Laedale, fourth class; Lumberton, \$1,600; McHenry, \$1,100; Rosedale, \$1,800; West Point, \$2,200.—Clarion-Ledger.

With a few cans of Argo Salmon in the pantry, and an Argo Red Salmon Cook Book at hand, the housewife is always prepared for unexpected company. Argo can be served in many different ways.

SCHOOLS AND COLLEGES.

COX
COLLEGE PARK GA.
Full College Courses
with Music, Painting
and Education. 66th St.
Bosque Sept. 9, '08

COLLEGE
CONSERVATORY
For Catalog and full
information address
John W. Gaines, Pres.
or Wm. S. Cox, Sec.

Belmont College For Young Women

Nashville, Tenn.

Prepares for colleges and universities. College post graduate courses leading to degrees of B.A. and M.A. Eleven schools comprise the college, and each school is presided over by a trained specialist. Music, Art, Physical Culture and Languages. Unrivalled in the South for location and environment. The college stands in a beautiful park of 500 acres. Golf, tennis, hockey, horseback riding, and auto-driving. Many Southern, as well as Northern families, realizing the benefits to be derived from such a location, and wishing their children educated under like-spirited influences, are sending their daughters to Belmont. Of the total number of pupils registered last year, representing in all 25 states, 90 per cent, were Northern girls. Early registration is necessary. Catalogue on request. Rev. IRA LANDRITH, D. D., LL.D., Regent. Miss HOOD and Miss HERRON, Principals.

Death
Mississippi
College
HATTIESBURG, MISS.

CO-EDUCATIONAL.
New \$100,000 equipment. 400 students. First class accommodations at reasonable rates. Courses of study equal to those given by any other college in the State and lead to the usual degrees. Special attention given to Domestic Science, Art, Music, Expression, and the training of teachers. Session opens September 8, 1908.
W. I. THAMES, President.
Hattiesburg, Miss.

Southern Female College, LaGRANGE, GA.

The Second Oldest College for Women in America. Five new buildings, elegant home, fine climate summer and winter. Stands at the head of Southern College in health and sanitation. Fifteen schools at \$100 per annum free to the best music graduates. Faculty of specialists. European method of instruction. J. H. ROBERTS, Pres. Don. Oxford and Leipzig. Director. Seven supervisory Teachers. All rooms taken last year. For beautiful catalogue address M. W. HATTON, President, LaGrange, Georgia.

FLORENCE UNIVERSITY FOR WOMEN
FLORENCE, ALA.

Magnificent buildings, costing \$100,000. Elegant appointments. Resident and Christian home. Pianos and furniture all new. Ideal location near the mountains. All college courses. Conservatory unsurpassed. Teachers from the best schools of Europe and America. Opens September 8, 1908. For handsome catalogue address M. W. HATTON and G. W. ANDERTON, Presidents, Florence, Ala.

LIFE A BURDEN

Pains, from which women suffer, often make living unendurable.

If you are a victim, do not remain one. No need. Most of such pains are preventable, curable.

Others have obtained relief, through Cardui. Why not you?

At least it can do no harm to give Cardui a fair trial.

It may be the very medicine you need.

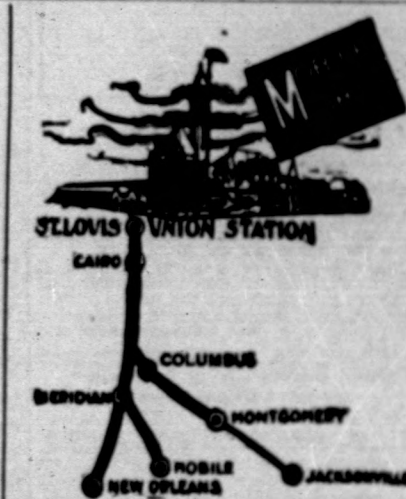
Hearken to the words of Mrs. Mattie Campbell, of Ratcliff, Tex. She says: "Two years ago my health was very bad. I suffered untold misery every month. I ached all over. Life was a burden to me. At times, I wished for death, to end my suffering."

"At last I decided to try Cardui. I took one bottle and it helped me so much, I bought \$5.00 worth. That kept me in health for one year, and saved a large doctor's bill. I took six more bottles and now I can say that Cardui has stopped my suffering and made life worth living. I would not be placed back where I was, two years ago, not for this whole world rolled at my feet."

Try Cardui.

Cure Freckles
with "Wilson's Freckle Cure."
Trial size 25 cents, full size 50 cents. No
all dangers or discomfort. (Trial size 25
cents for postage.)
WILSON & CO., Manufacturers
Charlotte, S. C.
When ordering by mail
enclose 25 cents.

WILSON'S FRECKLE CURE



Between the North and the South.
Drawing Room Sleeping Cars between St. Louis and Mobile and St. Louis and New Orleans. Dining Cars, serving meals a la carte. Excellent Day Coaches.

H. E. Jones, Jr.,
Traveling Passenger Agent,
Meridian, Miss.
Jno. M. Beall,
General Passenger Agent,
St. Louis, Mo.

CAN CANCER BE CURED? IT CAN.
We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.
THE KELLAM HOSPITAL,
1615 West Main. RICHMOND, VA.

SCHOOLS AND COLLEGES.

HIS
CHANCE IS GONE
YOUR
CHANCE IS HERE

The question is: are you qualified to hold a responsible position? Have you had a thorough commercial training? Bankers, Merchants, and Manufacturers want you if you are competent. Now is Your Chance. Two roads are open to young people. One requires training and leads to failure. The other requires training and leads to success. We prepare young men and women and start them on the road to success by securing them high-salaried positions. Freshness, hard work, and high-salaried positions. For further information, write for illustrated catalogues.

HATTIESBURG BUSINESS COLLEGE, HATTIESBURG, MISS.



VIRALIA INSTITUTE

Selected school for girls.

Altitude 1000 feet—climate similar to that of Asheville, N. C. Magnificent mountain scenery. Four-story brick and stone building of 160 rooms, with all modern equipment. Strong courses, University and Conservatory-trained teachers. Music school of 200 pupils, with 25 pianos. For catalogue, address J. T. HENDERSON, Box 119, Bristol, Va.

BELVIRINO

A Progressive College for Young Ladies.

West Point, Mississippi.

Edith M. Doran, Ph. D., President.

Fine buildings accommodating 200 boarders. Colored Teachers in Literary Department, Music, Expression, Art, Commercial, Franchises, Physical Culture, etc.

Reduced rate for 1908-9 \$175.

Next Term Opens Sept. 8th. Send for Catalogue.

For Catalogue, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

The Engine Question—A Tip.

It is no longer a question of whether or not he farmer needs an engine—he has already been assured of the many advantages of having a good engine handy for almost any kind of work. But there seems to be a growing tendency on the part of some of the manufacturers to make engines to sell rather than to give good service. This naturally puts the farmer on his guard, but most of them are dealing with the old reliable concern—the International Harvester company of America.

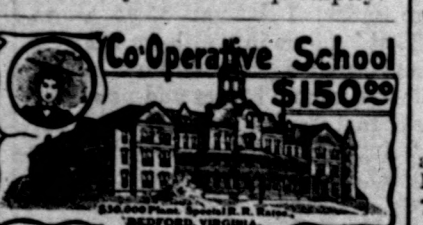
The engines this company distributes are manufactured on correct mechanical lines. They are required to be of the highest order. That implies not only correct principles, but materials best adapted to uses, and workmanship that cannot be surpassed.

The principles were carefully worked out and tested before manufacture began. The record of service the engines at work has abundantly established their correctness, as well as the excellence of materials and workmanship.

One of the greatest things that has been accomplished is dependability, a positive response of the engine whenever called upon. An engine that cannot be depended upon to start quickly and positively is of little value anywhere, especially to the farmer whose jobs require frequent stopping and starting.

Smooth, even running and generation of the full rating of power are other features that are next in importance to dependable starting. Then comes the simplicity of ease of control for which these engines are noted. And lastly, economy. The engines adapted to the use of gas, gasoline, or denatured alcohol for fuel. Well posted power men agree that whatever the fuel, the minimum is consumed for the power delivered.

The engines are made in several styles and range in size from 1 to 25-horse power. A letter direct to the International Harvester Company of America will secure catalogue and the information you desire promptly.



For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

SCHOOLS AND COLLEGES.

Mississippi College.

"THE OLD RELIABLE"

Eighty-Two Years Old and Growing More Vigorous Every Day. Two Splendid New Buildings Recently Completed; Others to Follow.

ENDOWMENT INCREASING.

EIGHTY-THIRD ANNUAL SESSION OPENS

SEPTEMBER, 30th 1908.

460 STUDENTS.

—LAST SESSION—

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. O., LL.D., President.
CLINTON, MISS.

\$60 LIFE SCHOLARSHIPS \$25

Beginning April 10th, we are going to show our appreciation of the VERY, VERY LIBERAL patronage our UNIVERSITY has ALWAYS received, and on account of the recent money panic, and sell a LIMITED number of \$60 LIFE SCHOLARSHIPS at \$25. Buy one before they are sold, FOR THEY WILL GO FAST AT THIS PRICE, and get ready for a good position in the early fall. If you can't come at once pay us \$10 now, and pay the balance on entering.

HARRIS BUSINESS UNIVERSITY,
JACKSON, MISSISSIPPI.

NOW ON
LOW SUMMER RATE

The place to get a good BUSINESS EDUCATION, to prepare for a GOOD

POSITION, and to get ready for THE RUSH of the fall business is AT DRAUCHON'S PRACTICAL BUSINESS COLLEGE. INDORSED by business men from Maine to California. Catalogue FREE; ask for IT. Jackson, Montgomery, Memphis, Shreveport, Nashville or Washington, D. C.

The Birmingham Dental College

Offers Fine Advantages for Securing a Dental Education.

Over a hundred thousand people are in touch with the infirmity, furnishing abundant material for practice. Write at once for our catalogue. CHAS. A. MERRELL, Dean, 708 First National Bank Building - Birmingham, Ala.



Liberty College

A SELECT AND HIGH GRADE SCHOOL. MODERN EQUIPMENT. LABORATORIES. STEAM HEAT. LIBRARIES. GYMNASIUM. ELEGANTLY FURNISHED. SELECT PATRONAGE. R. E. HATTON, Ph. D. President. Glasgow, Kentucky.

SCHOOLS AND COLLEGES.

Woman's College

RICHMOND, VA.

Large and able faculties, trained in the best universities and conservatories of this country and Europe. Seven men, nineteen women. Carefully arranged courses of study lead to the degrees B. Litt., B. A., B. S., M. A., and B. Mus.

Official statistics, prepared by Surgeon-General Wyman of the United States Marine Hospital Service, give Richmond a pre-eminent position in point of health among American cities. Accommodations limited. Early application important. Terms moderate. For catalogue and other information, write to JAMES NELSON, D. O., LL. D., President.

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens Oct. 1. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students Fund. For catalogue or other information, write to E. Y. MULLINS, President.

THE LAW SCHOOL VANDERBILT UNIVERSITY

NASHVILLE, TENN.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.



For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

Railroad Employees Organize International Temperance Society.

An anti-alcohol union of workmen and railroad employes has been formed in seven European countries with a total membership of 7,600. None but total abstainers are admitted. Sweden heads the list with 4,300 members. Finland comes next with 1,300.

Scientific Charity Abstinence.

The disbursers of the public sick fund in Germany are recognizing the part that alcohol plays in the demands made upon the treasury. Dr. August Wessel, chief of the treasury, at a recent meeting at Hamburg of the physicians in charge of the fund, declared that the beneficiaries of the funds should be abstainers from alcohol drinks that they may the better diagnose disease, and also use their influence in dissuading their patients from the use of these drinks which cause and increase disease.

Phone your grocer today for a few cans of Argo Red Salmon, and with an Argo Cook Book at hand, you can prepare many palatable dishes.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM. Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children, 50c.

THE MISSISSIPPI HOME, Montegale, Tenn.

Mrs. A. L. Short, of Columbus, Miss., Manager.

Has had 20 years experience in managing boarding houses here. The Mississippi Home has been recently repainted and repaired. Address F. R. Carloss of Clarksdale, Miss., now of Montegale, for boarding rates.

FOR CONGRESS
R. H. HENRY.
OF HINDS.Jhas. A. Barber, M. D.
SPECIALIST.

Treats All Diseases of the EYE, EAR, NOSE and THROAT

Offices: Third Floor, Kings Drug Store, at Union Depot.

JACKSON, MISS.

For further information apply to S. D. BOYLSTON, GENERAL PASSENGER AGENT. Gulfport, Miss. Effective Sunday, January 16, 1908.

SCHOOLS AND COLLEGES.

Belmont College

Nashville, Tenn.

For Young Women



Eleven schools comprise the college. Prepares for all colleges and universities. College Post-graduate courses leading to degrees of B. A. and M. A. Music, Art, Physical Culture and Languages. Director of Music, Edward Hasselberg, the eminent Russian pianist and composer.

Belmont College is located in a beautiful hill-top park of 15 acres, inside the city limits, and only ten minutes by trolley from the center of Nashville. Climate invites to open air recreation two-thirds of school year. Golf, tennis, hockey, horseback riding and automobilism.

Many Northern as well as Southern families, realizing the benefits to be derived from such a location, and wishing their children educated under inter-sectional influences, are sending their daughters to Belmont. Of the total number of pupils registered last year, representing in all 31 States, 50 per cent. were Northern girls. Early registration is necessary. Catalogue on request.

Rev. IRA LANBETH, D.D., LL.D., Regent. Miss HOOD and Miss KESON, Principals.

THE ATLANTA DENTAL COLLEGE

A School of Dentistry By Dentists, For Dentists

Largest School in the State. Leading School of the South

Features: Large New College Building, Complete New Library, New Practical Porcelain Department, Heavy Operatory Clinic, Exclusively White Patients, Monthly Examinations and Daily Recitations, Central Location, Experienced Teachers and Demonstrators.

Write for souvenir catalog and further particulars to WILLIAM CRENSHAW, D.D.S., Dean, Box 401, Atlanta, Ga.



For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

For illustrated announcement, address, Rev. J. B. Spencer, President.

HUMAN HANDS DO NOT TOUCH IT.

From the time the raw materials reach our factory they are handled entirely by machinery, kept scrupulously clean. No chance for contamination.

Jell-O ICE CREAM Powder

to become contaminated. It is strictly pure and wholesome. Our factory is as clean as your kitchen.

ICE CREAM is Easy to Make.


1 quart milk.
1 package Jell-O ICE CREAM Powder.
Mix, and freeze without cooking.
Simple, isn't it?

This makes two quarts of smooth, velvety ice cream, deliciously flavored, in 10 minutes at about 1 cent a plate.

Flavors: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.

Sold by Grocer 2 packages for 25c. "Enough for a gallon."—or by mail if he does not keep a grocer.

The General Ice Food Co., Le Roy, N. Y.



Healthy Happy Babies

Mother, you know the summer will be a trying time for your teething baby—a period of anxiety and sleepless nights for you unless you take the precaution to keep baby's system in condition to make teething easy.

Teethina (Teething Powders)

The prescription of Dr. C. J. Moffett, graduate of Jefferson Medical College, Philadelphia, contains elements recommended by the most advanced medical science to remove the cause of disease and keep the system in condition to make teething easy. For 48 years the standard remedy throughout the South during the teething period of teething, colic, hives, etc. in children.

In nine out of ten cases of cholera infantum that prove fatal from ordinary neglect and subsequent treatment, it is only use of Teethina would have saved the child.

At all Druggists, 25 Cents
Or from
Dr. C. J. Moffett, Medicine Co., St. Louis, Mo.
Write for a free "Mother's Booklet."

**HIGH GRADE
DROP-HEAD
LIGHT RUNNING
SEWING
MACHINE**

\$12.85

Positively the best Sewing Machine value ever offered. By our direct selling plan, we save you all dealer and agents' profits. This machine is equal to any usually sold by agents for \$30.00. It is substantially made of best material and is equipped with the latest improvements. Elegant oak drop-head cabinet, 4 drawers and full set of attachments. We give our binding 10-year guarantee with all machines. Order one today, try it 30 days and if not found every way satisfactory, we will refund your money. Write the largest sewing machine distributor in the South, and make prompt shipment. Send for complete catalogue mailed free on application.

MALSBY, SHIPP & CO.
Dept. 36, Atlanta, Ga.

DAISY FLY KILLER



placed anywhere, it attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Kills all mosquitos. Absolutely harmless, cannot spill or tip over, will not soil or injure anything. Guaranteed effective. Of all dealers or sent prepaid for 20 cents.

HAROLD BOWERS
149 DuSable Ave.
Brooklyn, N. Y.

(Continued from Page 9).

Coila	27.30
Lexington	103.25
Beulah	4.45
New Salem	8.67

Zion Association—

Eupora	10.35
New Hope	18.35
Fellowship	12.00
Bethany	3.00
New Liberty	3.70
Unity	6.70
Mulberry	6.90
Bluff Springs	4.00

Miscellaneous.

Lilac	3.75
-------------	------

Sustentation.

Hebron	1.85
Meridian 1st	7.50
Meridian Immanuel	13.17

Training School.

Magee W. M. U.	7.50
Vicksburg W. M. U. 1st	5.00

Margaret Home.

Laurel W. M. U.	6.00
----------------------	------

Ministerial Education.

Port Gibson	5.00
B. F. Threath	1.00
Hermanville	20.00

S. S. Board Bible Fund.

Clinton W. M. U.	1.00
Vicksburg Calvary	2.00
Pleasant Grove S. S.	3.20
Laurel W. M. U.	3.00

Home Missions.

Central Association —	
Jackson First	5.00
Mt. Pisgah	1.75
Gulfeast Association—	
Biloxi	2.00
Lawrence County Association—	
Whitesand	2.50
Rankin County Association—	
Fannin	1.50
Aberdeen Association—	
Pontocola	5.50
Bogue Chitto Association—	
Osyka	86.31
Calhoun Association—	
Mt. Moriah	5.00
J. D. Morgan	2.50
Concord	4.25
Mt. Comfort	7.50
Tishomingo Association—	
Pleasant Ridge	5.50
West Judson Association—	
Zion Hill	4.30

Foreign Missions.

Central Association—	
Clinton	25.00
Gulfeast Association—	
Biloxi	2.00
Magee's Creek Association—	
Centerville	5.25
Calhoun Association—	
Mt. Moriah	5.00
J. D. Morgan	2.50
Concord	4.25
Mt. Comfort	2.50
Carey Association—	
Salem	9.50
Chester Association —	
Pleasant Grove	8.75
Tishomingo Association—	
Pleasant Ridge	6.00
Osborne Creek	6.00
West Judson Association—	
Zion Hill	6.75

General Missions.

Calhoun Association—	
Bethel	25.85

The Close Relation of Alcohol and Tuberculosis.

Dr. S. A. Knopf of New York in his international prize essay on tuberculosis says that statistics in hospitals for tuberculosis and scrofulous children show that the majority of them had parents addicted to the use of alcohol, and that it had been proved that when one or more parents were addicted to such use, their offspring has become scrofulous. This is in harmony with the resolution passed in 1905 by the International Congress on Tuberculosis, viz.: "In view of the close connection between alcohol and tuberculosis, this Congress strongly emphasizes the importance of combining the fight against tuberculosis with the struggle against alcoholism."

How's This.

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure, F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.

WALDEMO, KIRKMAN & MARVIN,
Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Low Rates to Black Mountain, N. C.

Via. Mobile and Ohio Railroad, account Montreat Chautauqua and Religious Assemblies. Tickets on sale Aug. 10th to 12th, limited for return on or before Aug. 31st, 1908. or rates and further particulars apply to Mobile and Ohio Railroad Agents.

The Jew.

"To the Jew first."—Rom. 1:16.

(Written by a Christian Jewess aged 18 years).

Scattered by God's almighty hand,
Afflicted and forlorn;

Sad wanderers from their pleasant land

Do Judah's children mourn,
And e'en in Christian countries few
Breathe kindly thoughts towards the Jew!

Yea, listen Gentile—you who love
The Bible's ancient page;
And let your pure compassions move

To Israel's heritage—
Who traced those glorious lines for you?

The Oracles of God for you
Were kept in safety by the Jew!
And when the great Redeemer came

For guilty man to bleed,
He did not take an angel's name,
No—born of Abraham's seed,

Classified Advertisements.

EDUCATIONAL

LOW SUMMER RATE
Now on at Draughton's Business College, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, San Antonio, Memphis, Knoxville. Bookkeeping, Shorthand, Typewriting, Telegraphy, etc. taught. POSITIONS secured or MONEY BACK. Catalogue FREE.

AGENTS WANTED—Male and Female.

LADIES make big money in spare time representing us. Nice work in your own town. Write us to-day. BRANDON COMPANY, Bellefontaine, Ohio.

Jesus, who gave His life for you—
Your Lord and Savior—was a Jew!

And though "His own" received Him not,

And turned in pride away;
Whence came the Gentiles' happier lot—

Were such more just than they?
No! God in pity turned to you.
Have you no pity for the Jew?
Go, then, and bend your knee and pray

For Israel's chosen race;
That they may own Messiah's sway,

And be restored by grace.
Go, for a debt of love is due
From Christian Gentiles to the Jew!

Anniston Marble Works

Anniston, Ala.

Manufacturers of and Dealers in Marble and Granite Monuments, Tombstones, Tablets, Iron Fencing. All Kinds Cut Stone Work. Write us for Prices.

A few reliable agents wanted in unoccupied territory.



Drives 'Em Out Of House To Die

Get a box of
Stearns' Electric RAT and ROACH Paste

If you are troubled with rats or mice. It is sure death, driving them out of the house to die. Easy to use and gives quick and sure results. Sold for 25 years, and never yet failed to kill off rats and mice. Also for cockroaches, water bugs and other vermin. 50c. box, 25c. 10c. box, 5c. box, 1c. box. Sold at druggists and general stores everywhere, or sent direct prepaid on receipt of price.

STEARNS' ELECTRIC PASTE CO. Buffalo, N. Y., U.S.A.

Mrs. Winalow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winalow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

The Randolph-Macon System

Endowed Colleges

Correlated Schools

Edicates men and women, boys and girls not together but in five separate institutions under one management. The combination enables us to offer the best advantages and to

Save Time and Money

For particulars, address, stating age and sex of student. Chancellor WM. W. SMITH, A. M., LL. D. College Park, Lynchburg, Va.